SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/90: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REMSTATE: \$238.25).

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N9800007226

DUNEDIN HIGH SCHOOL TOUCHDOWN BOOSTER CLUB, INC.

Principal Place of Business 1651 PINEHURST ROAD

DUNEOIN FL 34698

Mailing Address

1651 PINEHURST ROAD **DUNEDIN FL 34698** 

FILED CEURETARY OF STATE VISION OF CORPORATIONS

99 OCT 21 PM 2: 45



| <b>_</b>                        | Place of Business                                  | 2a. Mailing Address                  |                        |   | 3. Date incorporated or Qualifed 12/21/1998  |                 | ļ          |
|---------------------------------|--|--------------------------------------|------------------------|---|--|-----------------|------------|
| 21                              | 26   Suite, Apt. #, etc.   Suite, Apt. #, etc.     |                                      |                        |   | 4. FEI Number  |                 | N. 4 F     |
|                                 |  |                                      |                        |   | 59-3580990   |                 | plied For  |
| 22 27 City & State City & State |  |                                      |                        |   | 39-3380990   |                 | Applicable |
|                                 |  |                                      |                        |   | 5. Certificate of Status Desired   | \$8.75 A        |            |
| Zip                             | Country Zip Cou                                    |                                      |                        |   |  |                 |            |
| <b>├</b> ── `                   |  | _ <del>-</del>                       | 30]                    | ,   | 6. Election Campaign Financing   | \$5.00          |            |
| 24                              | 9. Name and Address of Currer                      | · <del></del>                        | 30]                    |   | Trust Fund Contribution  10. Name and Address of New Register.   | Added to        | 0 1008     |
|                                 | s. Name and Address of Curren                      | it Registered Agent                  | Name                   | 10. Name and Address of New Register                  | IG VAN   |                 |            |
| DOMOUNE TORO                    |  |                                      |                        | 81 Name Everett, Mark                                 |  |                 |            |
| DONOHOE, TODO                   |  |                                      |                        | 52 Street Address (P.O. Box Number is Not Acceptable) |  |                 |            |
| 1651 PINEHURST ROAD             |  |                                      |                        | 1651 Pinehurst Road                                   |  |                 |            |
| DUNEDIN FL 34698                |  |                                      |                        |   |  |                 |            |
| l                               |  |                                      | 8                      | Chy   |  | 85 Zip C        | ode        |
|                                 |  |                                      |                        | <u> </u>  | Dunedin  | L 346           | 98         |
| 11. Pursuant                    | to the provisions of Sections 617.050              | )2 and 617.1508, Florida Statuter    | s, the above           | re-named c  | corporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | of changing its | registered |
| agent. I a                      | im familiar with, Indiadcept the obliga            | itions of Section 617.0503, Flori    | da Statula             | 8   | racion's coard of directors. I hereby accept the ap  | ponument as reg | jistoi ou  |
| SIGNATURE                       |  | - 4                                  |                        |   | Sept   | 12,1999         |            |
| SIGNATORE                       | Signature, typed or prieted hame of registered age | nt and title if porticable. (NOTE: F | teglatered Age         | nt eigneture re                                       | quired when reinstating) DATE  |                 |            |
| 12.                             | OFFICERS AN  | ND DIRECTORS                         | 13.                    |   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO     | RS IN 12   |
| TITLE                           |  | ☐ DELETE                             | 1.1 TITLE              |   | President /Director  | ☐ Change        | Addition   |
| NAME                            |  |                                      | 1.2 NAME               | - 1   | Robert D. Kramer   |                 | ·          |
| STREET ADORESS                  |  |                                      | 1.3 STREE              | TADDRESS  | 1215 Dinnerbell Ln.  |                 |            |
| CITY-ST-ZIP                     |  |                                      | 1.4 CITY-              | ST-20P  | Dunedin, Florida 34698   |                 |            |
| TITLE                           |  | ☐ DELETE                             | 2.1 TITLE              |   | Vice President/Director  | Change          | Addition   |
| NAME                            |  |                                      | 22 NAME                |   | Pat McCusker   |                 | -          |
| STREET ADORESS                  | }  |                                      | 2.3 STREE              | TADDRESS  | 1908 Sourwook Blvd.  |                 |            |
| CITY-ST-ZIP                     |  |                                      | 2.4 CITY-              | ST-ZIP  | Dunedin, Florida 34698   |                 |            |
| TITLE                           |  | ☐ DELETE                             | 3.1 TITLE              |   | Secretary/Director   | Change          | Addition   |
| NAME                            |  |                                      | 32 NAME                |   |  |                 | Λ          |
| STREET ADDRESS                  |  |                                      | 3.3 STREE              | TADDRESS  | Sarah Bure<br>1856 LaGrande Drive  |                 |            |
| CITY-ST-ZIP                     |  |                                      | 3.4. CITY-             |   | Dunedin, Florida 34698   |                 |            |
| TITLE                           |  | ☐ DELETE                             | 4.1 TITLE              |   | Treasurer/Director   | Change          | Addition   |
| NAME                            |  |                                      | 4.2 NAME               |   | Lynn Clark   |                 | at-        |
| STREET ADDRESS                  |  |                                      |                        | TADDRESS  |  |                 |            |
|                                 |  |                                      |                        | 1   | 2249 Brandywine Drive  |                 |            |
| CITY-ST-ZXP                     |  | ☐ DELETE                             | 6.1 TITLE              | 51-ZP   | _ Dunedin, Florida 34698   | Chance          | Addition   |
| NAME                            |  | - Section                            | 52 NAME                |   | 700003031<br>-11/02/99   | 9 <b>87</b> ~   | -6         |
|                                 |  |                                      |                        | T ADDRESS   | -11/02/79970   | 103701          | 1          |
| STREET ADDRESS                  |  |                                      |                        |   | *****61.25   | *****61         | . 25       |
| CITY-ST-ZIP                     | <u> </u>   | Ches ere                             | 5.4 CITY-<br>6.1 TITLE | 51-ZP   | 1000   |                 | - A A 290  |
| TITLE                           |  | DELETE                               |                        |   | X/10 1~/   | ☐ Change        | ☐ Addition |
| NAME                            |  |                                      | 6.2 NAME               | İ   | Δ <b>)</b> ,   |                 |            |
| STREET ADDRESS                  |  |                                      |                        | T ADDRESS   |  |                 |            |
| CITY.ST.7ID                     | 1  |                                      | 6.4 CiTY-              | ST-23P  | •  |                 |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

HILLET WILL AND TYPED ON PRINTED WANTE OF BIONNING OFFICER ON DIRECTOR