

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 23, 1999 8:00 am
Secretary of State

03-23-1999 90073 040 ****61.25

DOCUMENT # N98000007211

1. Corporation Name

DAVID HUSKEY MINISTRIES, INC.

Principal Place of Business

210 SAND TRAP
PENSACOLA FL 32526

Mailing Address

PO BOX 37646
PENSACOLA FL 32526



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

12/21/1998

Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. FEI Number

59 3552502

Applied For

Not Applicable

City & State

City & State

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

Zip

Country

Zip

Country

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HUSKEY, DAVID
210 SAND TRAP
PENSACOLA FL 32526

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D ☐ DELETE

NAME HUSKEY, DAVID
STREET ADDRESS 210 SAND TRAP LANE
CITY-ST-ZIP PENSACOLA FL 32526

1.1 TITLE ☐ Change ☐ Addition

TITLE D ☐ DELETE

NAME HUSKEY, ALICIA
STREET ADDRESS 210 SAND TRAP LANE
CITY-ST-ZIP PENSACOLA FL 32526

2.1 TITLE ☐ Change ☐ Addition

TITLE D ☐ DELETE

NAME SUTTON, JEFF
STREET ADDRESS 1718 HIGHLAND AVE
CITY-ST-ZIP LAS CRUCES NM 88005

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/20/99 850-944-1890

Date

Daytime Phone #

CR2E037 (1/98)