NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # N98000007116

1. Corporation Name

## DORAL PARK COUNTRY CLUB ASSOCIATION, INC.

Principal Place of Business

Mailing Address

FOWLER, WHITE, BURNETT, HURLEY, BANICK,PA 100 S.E. 2ND ST., 17TH FLOOR MIAMI FL 33131-1101

FOWLER, WHITE, BURNETT, HURLEY, BANICK.PA 100 S.E. 2ND ST., 17TH FLOOR MIAMI FL 33131-1101

## Mar 16, 1999 8:00 am Secretary of State **FILED**

03-16-1999 90110 043 \*\*\*\*61.25



| 2. Principal Place of Business                       | al Place of Business 2a. Mailing Address |                        |   | Date Incorporated or Qualifed   |                            |                 |  |
|--|--|------------------------|---|---|----------------------------|-----------------|--|
| 21 5001 N.W. 104th Avenue                            | 26 5001 N.W. 10                          | )4th_Av                | zenue   | 12/17/1998  |                            |                 |  |
| Suite, Apt. #, etc.                                  | Suite, Apt. #, etc.                      |                        |   | 4. FEI Number   |                            | Applied For     |  |
| 22   | 27                                       |                        |   | 65-0895220  |                            | Not Applicable  |  |
| City & State City & State                            |  |                        |   |   | .75 Additional ee Required |                 |  |
| Zip Country  | Zp Miami, FL                             | Count                  | TV  | 6. Election Campaign Financing  | \$5                        | 5.00 May Be     |  |
| <u> </u>   | <del> </del>                             |                        | •   | Trust Fund Contribution   | T -                        | ded to Fees     |  |
| 24 33178 25 U.S.A.  9. Name and Address of Curre     | 29 33178                                 | 30 U G                 | 5.A   | 10. Name and Address of New Regist  | tered Agent                |                 |  |
| 3. (Valle and Address of Cont                        | in Registered Agent                      | 8                      | 1 Name  |   |                            |                 |  |
| BROOKE, PETER M ESQ.<br>100 S.E. 2ND ST., 17TH FLOOR |  |                        |   |   |                            |                 |  |
|  |  |                        | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                            |                 |  |
|  |  |                        | 3   |   |                            |                 |  |
| MIAMI FL 33131-1101                                  |  | 0                      | 3   |   |                            |                 |  |
|  |  | 8                      | 4 City  |   | 85                         | Zip Code        |  |
| 11. Pursuant to the provisions of Sections 617 05    |  |                        |   |   | FL ["]                     |                 |  |
| agent, I am familiar with, and accept the oblig      | gations of, Section 617,0503, Flo        | orida Statute          | es.   | oration's board of directors. I hereby accept the equired when reinstating) | ATE                        |                 |  |
| Signature, typed or printed name of registered as    |  | 13.                    | Jent Signatus B                                       | ADDITIONS/CHANGES TO OFFICE   |                            | ECTORS IN 12    |  |
| <u> </u>   | AND DIRECTORS  DELETE                    | 1.1 TITLE              |   | D/P   | [X] cr                     |                 |  |
| TITLE D  | _ Decen                                  | 1.2 NAM                |   | OSES, Rolando   | _                          | -               |  |
| NAME OSES, ROLAND                                    | 3 D                                      |                        |   | 5001 N.W. 104th Avenue  |                            |                 |  |
| STREET ADDRESS 100 S.E. 2ND ST., 17TH FLOO           | JK                                       |                        | ET ADDRESS  | Miami, FL 33178   |                            |                 |  |
| CITY-ST-ZIP MIAMI FL 33131                           | ☐ DELETE                                 | 1.4 CITY-<br>2.1 TITLE |   |   | TXI Cr                     | nange Additio   |  |
| TITLE D  | ☐ DECETE                                 |                        |   | D/V/Assistant S   |                            | ŭ <u></u>       |  |
| NAME LEVY, MORGAN                                    |  | 22 NAMi                |   | LEVY, Morgan  |                            |                 |  |
| STREET ADDRESS 100 S.E. 2ND ST., 17TH FLOO           | JR .                                     |                        | ET ADDRESS  | 5001 N.W. 104th Avenue  |                            |                 |  |
| CITY-ST-ZIP MIAMI FL 33131                           |  | 2 4 CITY               |   | Miami, FL 33178   | Ū Cr                       | nange Additio   |  |
| TITLE D  | ☐ DELETE                                 | 31 TITLE               |   | D/V   | rΜici                      | ange            |  |
| NAME TORRES, ODEL                                    |  | 3.2 NAM                |   | TORRES, Odel  |                            |                 |  |
| STREET ADDRESS 100 S.E. 2ND ST., 17TH FLOO           | )R                                       | 33 STRE                | ET ADDRESS  | 5001 N.W. 104th Avenue  |                            |                 |  |
| CITY-ST-ZIP MIAMI FL 33131                           |  | _                      | -ST-ZIP   | <u>Miami, FL 33178</u>  | TT (1                      | nange           |  |
| TITLE D  | DELETE                                   | 4 1 TITLE              |   | D/S/T   | ſΆľΟ                       | lange Addition  |  |
| NAME PHIPPS, JOHN                                    |  | 4 2 NAN                | ΙE  | PHIPPS, John  |                            |                 |  |
| STREET ADDRESS 100 S.E. 2ND ST., 17 FLOOR            |  | 4 3 STRE               | ET ADDRESS  | 5001 N.W. 104th Avenue  |                            |                 |  |
| CITY-ST-ZIP MIAMI FL 33131                           |  | 4.4 CITY               | -ST-ZIP   | Miami, FL 33178   |                            | 7100            |  |
| TITLE  | ☐ DELETE                                 | 5 1 TITLE              |   |   | ∐ CI                       | nange           |  |
| NAME   |  | 5.2 NAM                | Ę   |   |                            |                 |  |
| STREET ADDRESS                                       |  | 5.3 STR                | EET ADDRESS   |   |                            |                 |  |
| CITY-ST-ZIP  |  | 54 CITY                |   |   |                            |                 |  |
| TITLE  | ☐ DELETE                                 | 6.1 TITLE              |   |   | ☐ Ch                       | nange 🔲 Additio |  |
| NAME   |  | 6 2 NAM                | E   |   |                            |                 |  |
| STREET ADDRESS                                       |  | 63 STRE                | ET ADDRESS  |   |                            |                 |  |
|  |  | 64 CITY                | . 97. 7ID   | i   |                            |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Rolando Oses

SIGNATURE: