

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000006876

FILED  
Apr 27, 2012  
Secretary of State

**Entity Name:** SOUTHAMPTON COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

1008 PARK AVENUE  
ORANG PARK, FL 32073

**New Principal Place of Business:**

**Current Mailing Address:**

1008 PARK AVENUE  
ORANG PARK, FL 32073

**New Mailing Address:**

**FEI Number:** 59-3592027

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THE CAM TEAM, LLC  
1008 PARK AVENUE  
ORANG PARK, FL 32073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DVP  
**Name:** DOWLING, JAMES  
**Address:** 1750 DARTMOUTH DR.  
**City-St-Zip:** MIDDLEBURG, FL 32068 US

**Title:** DST  
**Name:** MONEY, KEITH  
**Address:** 2105 FROGMORE DR.  
**City-St-Zip:** MIDDLEBURG, FL 32068 US

**Title:** DP  
**Name:** JAMES, DION  
**Address:** 1777 DARTMOUTH DR  
**City-St-Zip:** MIDDLEBURG, FL 32068 US

**Title:** D  
**Name:** WATSON, FRANCES  
**Address:** 1712 DARTMOUTH DR  
**City-St-Zip:** MIDDLEBURG, FL 32068 US

**Title:** D  
**Name:** POTTS, RAYMOND J JR.  
**Address:** 1612 DARTMOUTH DR.  
**City-St-Zip:** MIDDLEBURG, FL 32068 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LINDA M. WOODS

CAM

04/27/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date