## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REMSTATE: \$236.25).

NONPROFIT ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9800006691

BROOKHAVENS OF PALATKA HOMEOWNERS ASSOCIATION, I

Principal Place of Business

Mailing Address

2020 ASHBROOKE LANE PALATKA FL 32177

2020 ASHBROOKE LANE PALATKA FL 32177

FILED 99 NOV -8 AH 9: 47 SECRETAR STATE
TALLAHASSEE, FLORIDA



| 2.       | Principal Place of Business   | 2a       | . Mailing Address    |          |            | <del>.</del>           | 3.              |     |    |     |               | orpo<br>/19   |             | o be        | Qua         | lifed          |                    |                  |      |            |           |                |                | _        |
|----------|---|----------|----------------------|----------|------------|------------------------|-----------------|-----|----|-----|---------------|---------------|-------------|-------------|-------------|----------------|--------------------|------------------|------|------------|-----------|----------------|----------------|----------|
| $\equiv$ | Suite, Apt. #, etc.   | L        | Suite, Apt. #, etc.  |          |            |                        |                 | FE  | ĒĪ | ī   | Nun           | ber           |             | 54          | 3           | 15             |                    |                  |      | $\Box$     | ·         |                | For<br>plicabl | _        |
| 22       | City & State  | 27       | City & State         |          |            | <del></del>            | 1               | _   | _  | _   |               |               |             |             | Desin       | •              |                    |                  |      |            | 5 /       |                | ional          | <u>-</u> |
| 24       | Zip Country   | 29       | Zip                  | 30       | Country    |                        |                 |     |    |     |               | Can           |             |             | inan<br>ion | cing           |                    |                  | •    |            |           | May<br>o Fe    |                |          |
|          | 9. Name and Address of Current F  | _        | <del></del>          | 1        |            |                        | 10.             | N   | a  | ın  | 10 8          | nd /          | Add         | rest        | of N        | lew F          | tegiste            | red Ä            | geni |            |           |                |                |          |
|          |   |          |                      | -        | 81         | Name                   |                 |     |    |     |               |               |             |             |             |                |                    |                  |      |            |           |                |                | Т        |
|          | DOWNS, KENNY M<br>2020 ASHBROOKE LANE   |          |                      |          | 82         | Street Addre           | 88 (P.          | .0. | ). | В   | ox I          | Numi          | ber         | is N        | ot Ac       | cepta          | ible)              |                  |      | _          |           |                |                | _        |
|          | PALATKA FL 32177  |          |                      |          | 83         |                        |                 |     |    |     |               |               |             |             |             |                |                    |                  |      |            |           |                |                | _        |
|          |   |          |                      |          | 84         | City                   |                 |     |    |     |               |               |             |             |             |                |                    | FL               | 85   | Z          | ip (      | Code           | 1              |          |
| 11       | <ul> <li>Pursuant to the provisions of Sections 617.0502 a<br/>office or registered agent, or both, in the State of<br/>agent. I am familiar with, and accept the obligation</li> </ul> | Florid   | da.Such chance was a | wthori   | ized by    | the corporation        | ration<br>'s bo | ar( | d  | b   | mits<br>of di | this<br>recto | sta<br>ors. | tem<br>i he | ent fo      | r the<br>accer | purpos<br>of the s | e of c<br>ppoint | men  | ing<br>Las | its<br>re | regi:<br>giste | stered<br>red  |          |
| SI       | GNATURE   | 7.00     |                      |          |            |                        |                 |     | -  | - 4 |               |               |             |             |             |                |                    | -                |      | _          |           |                |                |          |
|          | Signature, typed or printed name of registered agent as   | nd title | l'applicable. (NOTE  | : Regist | ipres Ager | t algnature required t | ALIGU LA        |     |    |     | ng)           |               |             |             |             |                | DAT                | E                |      |            |           |                |                |          |

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. | NOTE &    | gletered Agent algneture in | equired when refruit fina) DATE | <u>_</u> .    |              |
|----------------|---|-----------|-----------------------------|---------------------------------|---------------|--------------|
| 12.            | OFFICERS AND DIRECTORS  | proje. Re | 13.                         | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO    | RS IN 12     |
| TITLE          | PD  | ☐ DELETE  | 1.1 TITLE                   |                                 | Change        | Addition     |
| NAME           | DOWNS, KENNY M  |           | 12 NAME                     |                                 |               |              |
| STREET ADDRESS | 2020 ASHBROOKE LANE   |           | 1.3 STREET ADDRESS          | 100003050                       | 501-          | <u>-</u> 9   |
| CITY-ST-ZIP    | PALATKA FL 32177  |           | 1.4 CITY-ST-ZIP             | -11/22/990                      |               |              |
| TITLE          | VD .  | ☐ DELETE  | 2.1 TITLE                   | *****61.25                      |               | 1 (Daldition |
| NAME           | DOWNS, SUSAN M  |           | 2.2 NAME                    |                                 |               |              |
| STREET ADDRESS | 2020 ASHBROOKE LANE   |           | 2.3 STREET ADDRESS          |                                 |               |              |
| CITY-ST-ZIP    | PALATKA FL 32177  |           | 2.4 CITY-ST-ZIP             |                                 |               |              |
| TITLE          | STD   | DELETE    | 3.1 TITLE                   |                                 | ☐ Change      | ■ Addition   |
| NAME           | DOWNS, BROOK  |           | 3.2 NAME                    |                                 |               |              |
| STREET ADDRESS | 2020 ASHBROOKE LANE   |           | 3.3 STREET ADDRESS          |                                 |               |              |
| CITY-ST-ZIP    | PALATKA FL 32177  |           | 3.4. CITY-ST-ZIP            |                                 | · <del></del> |              |
| TITLE          |   | ☐ DELETE  | 4.1 TITLE                   |                                 | ☐ Change      | Addition     |
| NAME           |   |           | 4.2 NAME                    |                                 |               |              |
| STREET ADDRESS |   |           | 4.3 STREET ADDRESS          |                                 |               |              |
| CITY-ST-ZIP    |   |           | 4.4 CITY-ST-ZIP             |                                 |               |              |
| TITLE          |   | ☐ DELETE  | 5.1 TITLE                   |                                 | Change        | ■ Addition   |
| NAME           |   |           | 5.2 NAME                    |                                 |               |              |
| STREET ADDRESS |   |           | 5.3 STREET ADDRESS          |                                 |               |              |
| CITY-ST-ZIP    |   |           | 5.4 CITY-ST-ZIP             | <b>.</b>                        |               |              |
| TITLE          |   | DELETE    | 6.1 TITLE                   | 519                             | Change □      | ☐ Addition   |
| NAME           |   |           | 8.2 NAME                    |                                 | <u>D</u>      |              |
| STREET ADDRESS |   |           | 6.3 STREET ADDRESS          |                                 |               |              |
| CITY-ST-7IP    |   |           | 6.4 CITY-8T-ZIP             | (Br LIVILLENASIA                |               |              |

14. I hereby certify that the information supplied with this filing does not qualify for the section 119/07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Ke N SUCHTWUPN, FD QUIREDKemet