

N98000006678

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

98 NOV 24 PM 12:47

FILED

SUBJECT: Youth Athletic League, Inc.
(Proposed corporate name - must include suffix)

100002894181--4
-11/23/98--01108--013
*****78.75 *****78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Youth Athletic League (Mr. Anthony Dawkins)
Name (Printed or typed)

525 N.W. 62nd Street
Address

Miami, FL 33146
City, State & Zip

(305) 758-0700
Daytime Telephone number

98 NOV 23 PM 2:54
DIVISION OF CORPORATIONS

W-26399
TS

NOTE: Please provide the original and one copy of the articles.

NOV 24 1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

November 23, 1998

ANTHONY DAWKINS
252 N.W. 62ND ST.
MIAMI, FL 33146

SUBJECT: YOUTH ATHLETIC LEAGUE (Y.A.L.)
Ref. Number: W98000026399

We have received your document for YOUTH ATHLETIC LEAGUE (Y.A.L.) and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Corporations may file using only the corporate name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6927.

Tracy Smith
Document Specialist

Letter Number: 498A00056127

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I NAME

The name of the corporation shall be:

Youth Athletic League, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

525 N.W. 62nd Street
Miami, FL 33146

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

To establish a 501 C3 Youth Athletic League afterschool and weekends. Utilizing youth sports to increase academic standards in reading, math, science and test scores. To develop a recreational after school program to enhance the quality of life for the youth of our community.

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

Through elections and voting annually.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

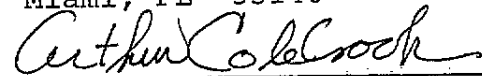
The name and Florida street address of the initial registered agent are:

Anthony Dawkins
525 N.W. 62nd Street
Miami, FL 33146

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Arthur Colebrook
525 N.W. 62nd Street
Miami, FL 33146



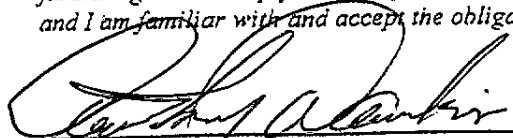
Signature/Incorporator

11-14-98

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature/Registered Agent

11/14/98

Date

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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