# 119800000000000645 TRANSMITTAL LETTER

| Department of Division of C<br>P. O. Box 63:<br>Tallahassee, I | orporations<br>27     |                                  |  |   | SECRETARY OF COR |
|--|-----------------------|----------------------------------|--|---|------------------|
| SUBJECT:   | PANDIT                | JASRAJ SC<br>(Proposed corpor    | HOOL OF MUSIC<br>ate name - must include s | INC<br>uffix)                                     | AH 11:24         |
| Enclosed is an   | <del>-</del>          |                                  | _  | ration and a check for                            | :                |
|  | \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate | \$122.50 Filing Fee & Certified Copy       | \$131.25 Filing Fee, Certified Copy & Certificate |                  |
| FROM:  |                       | ANIL NII<br>Name                 | RGUDKAR<br>(Printed or typed)              | 7000026<br>-11/18/9<br>******70,                  | 801047007        |
|  |                       | 15816 на                         | AMPTON VILLAGE<br>Address                  | DR  |                  |
|  |                       | TAMPA, FI                        | -33618<br>y, State & Zip                   | · · · · · · · · · · · · · · · · · · ·             |                  |

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

(813)265-0350

1,23

## ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida. Statutes, adopt(s) the following Articles of Incorporation:

#### ARTICLE I Name

The name of the corporation shall be:

PANDIT JASRAJ SCHOOL OF MUSIC INC



#### ARTICLE II

Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

15816 HAMPTON VILLAGE DR, TAMPA, FL-33618

#### ARTICLE III

Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

FOR TEACHING INDIAN CLASSICAL MUSIC

#### ARTICLE IV

# Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

BOARD OF DIRECTORS ARE ELECTED BY MAJORITY VOTE BY MEMBERS, ONCE IN TWO YEARS

#### ARTICLE V

### Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

#### **ARTICLE VI**

## Initial registered agent and street address

The name and the street address of the initial registered agent is:

Signature of Incorporator:

ANIL NIRGUDKAR 15816 HAMPTON VILLAGE DR TAMPA,FL-33618

# ARTICLE VII Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

| ANIL NIRGUDKAR          | 15816         | HAMPTON | VILLAGE | DR, TAMPA, FL-33618        |  |
|-------------------------|---------------|---------|---------|----------------------------|--|
| PRATIBHA NIRGUDKAR      | 11            |         |         |                            |  |
| AMOL NIRGUDKAR          | 11            |         |         |                            |  |
|                         |               |         |         |                            |  |
|                         |               |         |         |                            |  |
|                         |               |         |         |                            |  |
|                         |               |         |         |                            |  |
|                         |               |         |         |                            |  |
| The undersioned incomes | ton han arran |         |         | corporation this 16 day of |  |
| =                       |               |         |         | <u> </u>                   |  |
| NoVember                | 19 98         |         |         |                            |  |
|                         | <del></del>   |         | -       |                            |  |
|                         |               |         |         |                            |  |
|                         |               |         |         |                            |  |

ANIL NIRGUDKAR
Typed name of incorporator signing
PRATIBHA NIRGUDKAR

AMOL NIRGUDKAR

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

|                 | PANDIT         |            |                |        | MUSIC   | INC |             |           |
|-----------------|----------------|------------|----------------|--------|---------|-----|-------------|-----------|
|                 |                | (mı        | ust include si | uffix) |         |     |             |           |
| The name and ad | dress of the 1 | egistered  | agent and      | office | is:     |     |             | 81 AON 86 |
| _               | ANIL NI        | RGUDKA     | R (NAME)       |        |         | . , |             | M11:24    |
|                 | 15816 H        | AMPTON     | VILLAG         | E DR   |         |     |             | ÷         |
|                 | (P.O.          | Box or Mai | l Drop Box     | NOT AC | CEPTABL | E)  | <del></del> |           |
|                 |                |            |                |        |         |     |             |           |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(SIGNATURE) (DATE)