#### **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

### DOCUMENT # N98000006592

## PALM BEACH COUNTY YOUNG AMERICAN BOWLING ALLIANC

# **FILED** Feb 25, 1999 8:00 am § Secretary of State

02-25-1999 90028 040 \*\*\*\*70.00

| E, INCO  | RPORATED   |  |                                     |  |                                 |   |                                       |          |              |
|--|--|--|-------------------------------------|--|---------------------------------|---|---------------------------------------|----------|--------------|
| Principal Place of Business M  |  | Mailing Address  | Mailing Address                     |  |                                 |   |                                       |          |              |
| 3951 HAVERHILL RD. SUITE 210 3951 HAVERHILL RD. SUITE : WEST PALM BEACH FL 33417 WEST PALM BEACH FL 3341 |  |  |                                     |  |                                 |   |                                       |          |              |
| 2. Principal P   | lace of Business   | 2a. Mailing Addres   | s                                   |  |                                 | 3. Date Incorporated or Qu  | alifed •                              |          |              |
| 21   |  | 26   |                                     |  |                                 | 11/16/1998  |                                       |          |              |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, e   | tc.                                 |  |                                 | 4. FEI Number<br>65 - 043 999   | 3 A                                   |          | plied For    |
| 22   |  | 27 City 9 Ctata  |                                     |  |                                 | 63-01317  |                                       | \$8.75   | t Applicable |
| City & Stat  | е  | City & State   |                                     |  |                                 | 5. Certifcate of Status Desi  | red 🕵                                 | Fee Re   |              |
| <b>23</b> Zip  | Country  | Zip  | C                                   | ountry   |                                 | 6. Election Campaign Finar  | ncina —                               | \$5.00   | May Be       |
| 24   | 25   | 29   | 30                                  | •  |                                 | Trust Fund Contribution   |                                       | Added 1  |              |
| 24   | 9. Name and Address of Current   |  |                                     |  |                                 | 10. Name and Address of   | New Registered                        | Agent    |              |
|  |  |  |                                     | 81   | Name                            |   |                                       |          |              |
| LAMB, JOHN   |  |  | 82                                  | Street Add   | Iress (P.O. Box Number is Not A | cceptable)  |                                       | ····     |              |
| 20 PAXFO   |  |  |                                     |  |                                 |   |                                       |          |              |
|  | I BEACH FL 33462   |  |                                     | 83   |                                 |   |                                       |          |              |
|  |  |  |                                     | 84   | City                            |   | FL                                    | 85 Žip ( | Code         |
| office or r<br>agent. I a<br>SIGNATURE   | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation of the state of the stat | r Florida. Such change<br>ons of, Section 617.05<br>and title if applicable. | was authoriz<br>03, Florida St      | atutes   |                                 | ion's board of directors. I hereby  ed when reinstating)  ADDITIONS/CHANGES T | DATE                                  |          |              |
| 12.  | OFFICERS AND   | DEL  |                                     | TITLE  |                                 |   |                                       | Change   | Addition     |
| TITLE<br>NAME  | P<br>LAMB, JOHN  |  | 1                                   | NAME   |                                 |   |                                       |          |              |
| STREET ADDRESS   | AND ALBERT OF ALBERT ALA   | •  | 1                                   |  | ADDRESS                         | : •   |                                       |          | ·            |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33417   | •  |                                     | CITY-ST  |                                 | _ ·   | ·                                     |          |              |
| TITLE  | V  | □ DEL  | ETE 2.1                             | TITLE  |                                 |   |                                       | Change   | ☐ Addition   |
| NAME   | GAYDÔSH, STEVE   |  | 2.2                                 | NAME   |                                 | • •   |                                       |          | ٠ ـ          |
| STREET ADDRESS   | 3951 HAVERHILL RD, SUITE 210   | )  | 2.3                                 | STREET   | ADDRESS                         |   |                                       |          |              |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33417   |  |                                     | 4 CITY-S   | T-ZIP                           |   |                                       | Change   | Addition     |
| TITLE  | STD  | ☐ DEL  |                                     | TITLE  |                                 |   | ,                                     | Change   | L. Addition  |
| NAME   | SERGEL, GARY   |  | <b>.</b>                            | NAME   |                                 |   |                                       |          |              |
| STREET ADDRESS   |  |  |                                     |  | ADDRESS                         |   |                                       |          |              |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33417   | □ DEL  |                                     | . CITY-S   | T-ZIP                           |   | · · · · · · · · · · · · · · · · · · · | Change   | Addition     |
| TITLE  | D DOLL CARAMATA  | L. DEL   |                                     |  |                                 |   |                                       |          | _            |
| NAME   | NAPOLI, CARMINE J  |  |                                     | TITLE  |                                 |   |                                       |          |              |
| STREET ADDRESS   | AGE4 HAVICOURT DD CHITE 040  | •  | 1                                   | 2 NAME   | ADDRESS                         |   |                                       |          |              |
|  |  | )  | 4.3                                 | 2 NAME<br>3 STREET                                   | ADDRESS                         |   |                                       |          |              |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33417   | ) DEL  | 4.3<br>4.4                          | 2 NAME   |                                 |   |                                       | Change   | ☐ Addition   |
| TITLE  | WEST PALM BEACH FL 33417   |  | 4.3<br>4.4<br>ETE 5.1               | 2 NAME<br>3 STREET<br>4 CITY-5                       |                                 |   |                                       | ☐ Change | ☐ Addition   |
| TITLE<br>NAME  | WEST PALM BEACH FL 33417  D WELLS, WARREN  | ☐ DEL  | 4.3<br>4.4<br>ETE 5.1<br>5.2        | 2 NAME<br>3 STREET<br>4 CITY-ST<br>1 TITLE<br>2 NAME |                                 |   |                                       |          | Addition     |
| TITLE NAME STREET ADDRESS  | WEST PALM BEACH FL 33417  D WELLS, WARREN 3951 HAVERHILL RD, SUITE 210   | ☐ DEL  | 4.4<br>4.4<br>ETE 5.1<br>5.2<br>5.3 | 2 NAME<br>3 STREET<br>4 CITY-ST<br>1 TITLE<br>2 NAME | T-ZIP                           |   |                                       | <i>:</i> |              |
| TITLE<br>NAME  | WEST PALM BEACH FL 33417  D WELLS, WARREN  | ☐ DEL  | 4.3<br>4.4<br>ETE 5.1<br>5.2<br>5.3 | 2 NAME 3 STREET 4 CITY-5 1 TITLE 2 NAME 3 STREET     | T-ZIP                           |   |                                       |          | Addition     |

WEST PALM BEACH FL 33417 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tostee empowered to effect this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachpient with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

3951 HAVERHILL RD, SUITE 210

561-640-4683 Daytime Phone #