## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N9800006582

1. Entity Name

## AMERICAN CHARITABLE FUNDS OF N.W. FLA., INC.

f

**FILED** 

Sep 15, 2000 8:00 am Secretary of State

09-15-2000 90002 044 \*\*\*\*61.25

| Principal Place of Business Mailing Address |  |                                     |                |   |                         |  |             |          |  |
|---|--|-------------------------------------|----------------|---|-------------------------|--|-------------|----------|--|
| 9TH FLOOR.SE<br>PENSACOLA F                 | EVILLE TOWER.226 SO. PALAFOX PL<br>L 32501                                   | P.O. BOX 1831<br>PENSACOLA FL 32598 |                |   |                         | 4aa73806   |             |          |  |
|   |  |                                     |                |   |                         |  |             |          |  |
| 2. Principal P                              | lace of Business   | 3. Mailing Address                  |                |   | ) (40)(1)(1)            |  |             |          |  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.                 |                |   |                         | DO NOT WRITE IN THIS SPACE                                       |             |          |  |
| City & State                                |  | City & State                        |                |   | 4. FEI Numbe            | 4. FEI Number 59-3570751 Applied For Not Applicable              |             |          |  |
| Zip Country                                 |  | Zip Co                              |                | untry                                       | 5. Certificate          | 5. Certificate of Status Desired   \$8.75 Addition: Fee Required |             | litional |  |
| <del></del>                                 | 6. Name and Address of Current   | Registered Agent                    |                | 7. Name and Address of New Registered Agent |                         |  |             |          |  |
|   | o. Hanto and Addicas of Carroll  |                                     |                | Name  |                         |  |             |          |  |
| HARRISO                                     | n, robert c  |                                     | Street Address |   |                         | (P.O. Box Number is Not Acceptable)                              |             |          |  |
|   | )r,seville Tower,226 so. Pal<br>)la fl 32501                                 | AFOX PL                             |                |   |                         |  |             |          |  |
| ENOACC                                      | - : ,  | Cit                                 |                | City  | <u> </u>                | FL   | Zip Code    | э        |  |
| 8. The above                                | named entity submits this statement f  | or the purpose of changing it       | s register     | ed office or req                            | gistered agent, or both | n, in the state of Florida.                                      |             |          |  |
| SIGNATURE                                   | Signature, typed or printed name of registered ager FILE NOW: FEE IS \$61.25 | at and title if applicable. (NO     |                |   | \$5.00 May Be           | Make Check   |             |          |  |
|   | ember 13, 2000 min. will be \$   | 236.25 Trust Fund (                 | Contributi     | on. 🔲                                       | Added to Fees           | Departmen  | t of State  | *        |  |
| 10.   | OFFICERS AND D   | IRECTORS                            | 11.            |   | ADDITIONS/CHA           | ANGES TO OFFICERS AND D  | IRECTORS IN | 10       |  |
| TITLE                                       | D  | ☐ Delete                            | TITL           | .E  |                         | _  | ☐ Change    | Addition |  |
| NAME  | HARRISON, ROBERT C   |                                     | AAA<br>ete     | ME<br>EET ADDRESS                           |                         |  |             |          |  |
| STREET ADDRESS<br>CITY-ST-ZIP               | 134 KENILWORTH RD.<br>  PENSACOLA FL 32503                                   |                                     |                | Y-ST-ZIP                                    |                         |  |             |          |  |
| TITLE                                       | D  | ☐ Delete                            | TITI           | .E  |                         |  | ☐ Change    | Addition |  |
| NAME  | CREEL, BUFORD R  |                                     | NAM            |   | •                       |  |             |          |  |
| STREET ADDRESS                              | 1238 DEMETER PL.   |                                     |                | EET ADDRESS<br>Y-ST-Zip                     |                         |  |             |          |  |
| CITY-ST-ZIP<br>TITLE                        | PENSACOLA FL 32506   | ☐ Delete                            | TITI           | <del> ` -`</del>                            | <u> </u>                | <u> </u>   | ☐ Change    | Addition |  |
| NAME  | FLETCHER, HOWARD E   | Delette                             | NA             |   |                         |  | _ ,         |          |  |
| STREET ADDRESS                              | 2510 EAST BURGESS RD.  |                                     |                | EET ADDRESS                                 |                         |  |             |          |  |
| CITY-ST-ZIP                                 | PENSACOLA FL 32504   | <u></u>                             | C∤T            | Y-ST-ZIP                                    |                         |  |             |          |  |
| TITLE                                       | 1  | ☐ Delete                            | nn             | 1   |                         | ,  | ☐ Change    | Addition |  |
| NAME  |  |                                     | NAI<br>e e te  | ME<br>REET ADDRESS                          |                         |  |             |          |  |
| STREET ADDRESS<br>CITY-ST-ZIP               | Ì  |                                     |                | Y-ST-ZIP                                    | -                       |  |             |          |  |
| TITLE                                       |  | ☐ Delete                            | TIT            | <del></del>                                 |                         |  | ☐ Change    | Additio  |  |
| NAME  |  | LT Delête                           | NA)            |   |                         |  |             |          |  |
| STREET ADDRESS                              | Į.   |                                     | 1              | LEET ADDRESS                                |                         |  |             |          |  |
| CITY-ST-ZIP                                 | 1  |                                     | CfT            | Y-ST-ZIP                                    |                         |  |             |          |  |
| TITLE                                       |  | ☐ Delete                            | TIT            | LE .  |                         |  | ☐ Change    | Additio  |  |
| NAME  |  |                                     | NAI            | ME  |                         |  |             |          |  |
| STREET ADDRESS                              | 1  |                                     |                | REET ADDRESS                                |                         |  |             |          |  |
| CITY-ST-ZIP                                 | Į.   |                                     | CIT            | Y-ST-ZIP                                    |                         |  |             |          |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE: