

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 25, 2002 8:00 am**  
**Secretary of State**

02-25-2002 90099 029 \*\*\*\*61.25

**DOCUMENT # N98000006578**

1. Entity Name

**AMERICAN SEPHARDIC FEDERATION, INC. SOUTH FLORIDA CHAPTER**

Principal Place of Business

Mailing Address

**10185 COLLINS AVENUE SUITE 307  
 BAL HARBOUR FL 33154**

**10185 COLLINS AVENUE SUITE 307  
 BAL HARBOUR FL 33154**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**65-0898099**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**COHEN, ISRAEL  
 151 N.E. 5TH STREET  
 DELRAY BEACH FL 33483**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                    |                                 |
|----------------|------------------------------------|---------------------------------|
| TITLE          | <b>D</b>                           | <input type="checkbox"/> Delete |
| NAME           | <b>FRANCO, ARMANDO</b>             |                                 |
| STREET ADDRESS | <b>10185 COLLINS AVE. #307</b>     |                                 |
| CITY-ST-ZIP    | <b>BAL HARBOUR FL 33154</b>        |                                 |
| TITLE          | <b>VP</b>                          | <input type="checkbox"/> Delete |
| NAME           | <b>ERASER, HOWARD</b>              |                                 |
| STREET ADDRESS | <b>20620 22 COURT</b>              |                                 |
| CITY-ST-ZIP    | <b>NORTH MIAMI BEACH, FL 33180</b> |                                 |
| TITLE          | <b>DB</b>                          | <input type="checkbox"/> Delete |
| NAME           | <b>ELIAS, URI DR</b>               |                                 |
| STREET ADDRESS | <b>70 S.W. 91ST AVE. #202</b>      |                                 |
| CITY-ST-ZIP    | <b>PLANTATION FL 33324</b>         |                                 |
| TITLE          |                                    | <input type="checkbox"/> Delete |
| NAME           |                                    |                                 |
| STREET ADDRESS |                                    |                                 |
| CITY-ST-ZIP    |                                    |                                 |
| TITLE          |                                    | <input type="checkbox"/> Delete |
| NAME           |                                    |                                 |
| STREET ADDRESS |                                    |                                 |
| CITY-ST-ZIP    |                                    |                                 |
| TITLE          |                                    | <input type="checkbox"/> Delete |
| NAME           |                                    |                                 |
| STREET ADDRESS |                                    |                                 |
| CITY-ST-ZIP    |                                    |                                 |

|                |                               |                                                                              |
|----------------|-------------------------------|------------------------------------------------------------------------------|
| TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                               |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY-ST-ZIP    |                               |                                                                              |
| TITLE          | <b>PRESIDENT</b>              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>FERSTER, HOWARD</b>        |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY-ST-ZIP    |                               |                                                                              |
| TITLE          | <b>DB</b>                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                               |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY-ST-ZIP    |                               |                                                                              |
| TITLE          | <b>TREASURER</b>              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>JAIME SALT</b>             |                                                                              |
| STREET ADDRESS | <b>290 174th AVE #17</b>      |                                                                              |
| CITY-ST-ZIP    | <b>N MIAMI BEACH FL 33160</b> |                                                                              |
| TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                               |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY-ST-ZIP    |                               |                                                                              |
| TITLE          |                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                               |                                                                              |
| STREET ADDRESS |                               |                                                                              |
| CITY-ST-ZIP    |                               |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*SIGNATURE*

**2/8/02 305 8666078**

CR2E037 (9/01)