NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## 1999 DOCUMENT # N9800006451

1. Corporation Name

A UNIVERSE OF CHILDREN, INC.

## **FILED** Mar 01, 1999 8:00 am § Secretary of State

03-01-1999 90255 035 \*\*\*\*30.00 03-01-1999 90255 036 \*\*\*\*31.25

			70 - A Adam								
Principal Place of Business Mailing Address								) 188(1481 BIS 1878) 184(1 881) 184	. 301() \$5()( 50		AL AN ÂN (M) 18AN
400 LESLIE DRIVE #203			400 LESLIE DRIVE #203								AT BY BY 1181 1881
HALLANDALE FL 33009			HALLANDALE FL 33009								
2. Principal D	lace of Business	22	. Mailing Address	·			+	3. Date Incorporated or Qualifed			· · ·
2. Principal Place of Business			26					11/12/1998			
21 Suite, Apt. #, etc.			Suite, Apt. #, etc.					4. FEI Number			Applied For
22			27					59 / 354444	チ	<b>⊢</b> —	Not Applicable
City & Stat		- 21	City & State							\$8.7	5 Additional
23		28	•				- [	5. Certifcate of Status Desired	Ö	Fee	Required
Zip	Country	1-01	Zip	Cou	intry			6. Election Campaign Financing		\$5.0	0 May Be
24	25	29	·	30				Trust Fund Contribution			ed to Fees
24	9. Name and Address of Curren							10. Name and Address of New I	Registered	Agent	
					81	Name				·	
HUGKEN	MEI ANIA				-		A -1 -1	(D.O. Boy Number is Not Assest	hla)		
LICSKEN, MELANIA 400 LESLIE DRIVE #203					82	Street	Madress	dress (P.O. Box Number is Not Acceptable)			
HALLANDALE FL 33009					83						
HALLANU/	ATE LT 22003								, <u>.</u>		
					84	City			FI	85 Z	ip Code
		<u> </u>	7.4500 Fi-11- 01-4.4					tion culturity this statement for the		changing	its registered
office or r	to the provisions of Sections 617.050 egistered agent, or both, in the State	of Flori	da. Such change was at	JINONZE	O DY	tne corpo	corpora oration's	s board of directors. I hereby acce	t the appoi	ntment as	registered
, agent. I a	m familiar with, and accept the obliga-	tions of	f, Section 617.0503, Flor	ida Stat	tutes.						
SIGNATURE											
•	Signature, typed or printed name of registered ager					it signatura r	required wi	nen reinstating) ADDITIONS/CHANGES TO OF	DATE EICEDS AN	ID DIBEC	TORS IN 12
12.	OFFICERS AN	D DIRE	DELETE	13.			τ	ADDITIONS/CHANGES TO OF	FICENS AI	Chang	
TITLE	D		DELETE	1.1 T							)o 🗀 1,120111011
NAME	LICSKEN, MELANIA			1.2 N			1				
STREET ADDRESS	400 LESLIE DRIVE #203			1.3 S	TREET	ADDRESS					
CITY-ST-ZIP	HALLANDALE FL 33009				ITY-S1	T- ZIP					
TITLE	D		☐ DELETE	2.1 T	ΠLE					Chang	ge
NAME	RADULESCU, TANIA DR.			2.2 N	AME						
STREET ADDRESS	400 LESLIE DRIVE #203			2.3 S	TREET	ADDRESS					
CITY-ST-ZIP	HALLANDALE FL 33009			2.40	CITY-S	T-ZIP					
TITLE	D		☐ DELETE	3.1 T	ITLE		D		. ^	Chang	ge Addition
NAME	CHRICTE, CAROLINA			3.2 N	AME		CHO	RISTE CAROLIT	1 11		
STREET ADDRESS	2201 GOLDEN ROAD			3.3 S	TREET	ADDRESS	220	I GORDON KOMO			
	HIGH POINT NC 27265				OTY-S		HIGH		6 <i>5</i> °		
CITY-ST-ZIP TITLE	I THE COUNTY OF STREET		DELETE	4.1 T		21	<u> </u>			☐ Chang	ge Addition
					VAME					`	•
NAME						ADDRESS					
STREET ADDRESS								. :			
CITY-ST-ZIP			DELETE	5.1 T	TY-ST	i-ZiP	<del> </del>	<del></del>	<del></del>	☐ Chang	ge Addition
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NAME	}					. ADDOCOC		,' <del>-</del>		_	-
STREET ADDRESS						TADDRESS					
CITY-ST-ZIP					ITY-S	T-ZIP	↓				DAddisina
TITLE			☐ DELETE	6.1 T						☐ Chang	ge 🔲 Addition
NAME				6.2 N				·			
	ì			835	TREET	TADDDESS	1				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP