## FILE NOW. FILING I LE 10 \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90037 023 \*\*\*\*61.25

## DOCUMENT # N98000006450

1 Comoration Name

THE FUTURE ARTISTS NETWORK FOR THE PINELLAS COUNTY CENTER FOR THE ARTS AT GIBBS HIGH SCHOOL, INC.

TY CENTER FOR THE ARTS AT GIBBS HIGH SCHOOL, INC						<u> </u>		
Principal Place of Business Mailing Address					Bull Brill	rica anni Biadh Diffi	PP(+188)	
C/O GIBBS HIGH SCHOOL 850 34TH STREET SOUTH ST. PETERSBURG FL 33705  C/O GIBBS HIGH SCHOOL 850 34TH STREET SOUTH ST. PETERSBURG FL 33705								
		La Maria			3. Date Incorporated or Qualified			
2. Principal Place of Business		Za. Mailing Address			10/30/1998			
21		Suite, Apt. #, etc.	Suite, Apt. #, etc.		4. FEI Number		Applicable	
Suite, Apt. #, etc.		27	¬ ''			\$8.75 A		
City & State		City & State			5. Certificate of Status Desired	Fee Req	uired	>
23	(Die	28			5. Election Campaign Financing \$5.00 May Be			
Zip	Country	Zip 30	Сопиру Сопиру		Trust Fund Contribution			
24	25	_   29	1		10. Name and Address of New Registers	d Agent		
	9. Name and Address of Current	Registered Agent	81	Name	•			
AUPDATE A DALDU			82	Street Ad	dress (P.O. Box Number is Not Acceptable)			
NURMELA, RALPH C/O GIBBS HIGH SCHOOL			83	<b>├</b> ──				ı
850 34TH STREET SOUTH			["	<u> </u>		. 85 Zip C	ode	í
AN ARTHURA EL 0970E			84		<u>f</u>	1 1		
PETENSURG FL 33703      Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was authogent. I am familiar with, and accept the obligations of, Section 617,0503, Florida agent.				e-named co	orporation submits this statement for the purpose	of changing its	registered sistered	[
11. Pursus office	ant to the provisions of Sections 617,050, or registered agent, or both, in the State of Lem territor with, and accept the obligat	of Florida. Such change was auth tions of, Section 617.0503, Florid	orized by a Statute	the corpora s.	ation's board of directors. I hereby accept the bey			
SIGNATU			cistered Ag	ent signature req				(11/98)
	Clanelists Mad of District health or indistrict and	ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS	Change	Addition	Ξ
12.	☐ DELETE				, <u>-</u>			ŧ .
HAVE $\mathcal{D}_{\mathcal{Y}}$	Gerald Smelt	Gerald Smelt						22E037
STREET ADDR	701 46th Street North		1.3 STREET ADDRESS					3
CITY-ST-ZIP	St. Petersburg FL 33713		1.4 CITY-ST-ZIP 2.1 TITLE			☐ Change	Addition	0
770 E								
NAME AN	Mary Jane Arnegger 6212 Fairway Bay Boulevard			ET ADDRESS				
STREET ADDR	Gulfport FL 33707			-ST-ZIP		······································	<b>5</b>	ł
CITY-ST-ZIP	P GUIT POTE TE 33.01			-91-21		Cyange	Addition	
TITLE 7				<b>.</b>	•			
NAME	INDUM DISC BACKAG		3.3 STREET ADDRESS					1
STREET ADDRESS St. Petersburg FL 33710			3.4. CATY-ST-ZIP			Change	Addition	. i
CITY-ST-ZIP			41 100				<u>-</u>	
THUME	0000 JISC AVEILLE NOTCH		4.2 NAME 4.3 STREET ADDRESS					
CITY-ST-ZP	TSt. Petersburg	FL 33710		-ST-2P				_
		□ DELETE	5.1 TITL			Change	Addition	1
NAME	D Ralph Nurmela C/O Gibbs High School		5.2 NAME		•			1
STREET ADD	850 34th Street			EET ADDRESS			•	
CITY-ST-ZIP	St. Petersburg	500011 Pt 22705	5.4 CITY				<b>-</b> 4 3 367	-
TITLE	- Out recersioning	T D 33,03 DELETE	61 TITL			☐ Change	Addition	1
NAME			6.2 NAM	<sup>-</sup> ]				
	RESS		E 64 CTD	EET ADDRESS				1

64 CITY-ST-ZP

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TOWNTURE AND TYPES GREINTED HAME OF SIGNING OFFICER ON DIRECTOR

20 Jan 1999 727 577-515)
Date 727 577-515)