

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000006432

FILED  
Jan 07, 2010  
Secretary of State

**Entity Name:** SARASOTA RANCH CLUB HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

4025 CATTLEMEN ROAD  
PMB 169  
SARASOTA, FL 34233 US

**New Principal Place of Business:**

**Current Mailing Address:**

4025 CATTLEMEN ROAD  
PMB 169  
SARASOTA, FL 34233 US

**New Mailing Address:**

**FEI Number:** 59-2343522

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

UNGER, JIM  
4025 CATTLEMEN ROAD  
PMB 169  
SARASOTA, FL 34233 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** V  
**Name:** CHULOCK, BETH  
**Address:** 2243 RANCH CLUB BLVD.  
**City-St-Zip:** MYAKKA CITY, FL 34251

**Title:** P  
**Name:** COOPER, JOE  
**Address:** 16130 SINGLETARY ROAD  
**City-St-Zip:** MYAKKA CITY, FL 34251

**Title:** T  
**Name:** WILSON, MICHAEL  
**Address:** 16149 SINGLETARY ROAD  
**City-St-Zip:** MYAKKA CITY, FL 34251

**Title:** S  
**Name:** SEGO, ROBIN  
**Address:** 14555 MOSSY HAMMOCK LANE  
**City-St-Zip:** MYAKKA CITY, FL 34241

**Title:** D  
**Name:** ZALKIN, LAURA  
**Address:** 1711 RANCH CLUB BLVD  
**City-St-Zip:** MYAKKA CITY, FL 34241

**Title:** V  
**Name:** UNGER, JIM  
**Address:** 4025 CATTLEMEN ROAD  
**City-St-Zip:** SARASOTA, FL 34233

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JIM UNGER

VP

01/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date