Applied For Not Applicable

\$8.75 Additional

Fee Required

| NONPROFIT     |
|---------------|
| CORPORATION   |
| ANNUAL REPORT |
| 1999          |



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9800006418

ABACOA COMMUNITY CHURCH, INC.

Principal Place of Business 91400 SUN TERRACE CIRCLE LAKE PARK FL 33403

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

P.O. BOX 30925 PALM BEACH GARDENS FL 33420

FILED

99 OCT -1 PM 3: 15

SECRETARY OF STATE TALL ANASSEE. FLORIDA

3. Date Incorporated or Qualifed 11/12/1998

5. Certificate of Status Desired

4. FEI Number



| Zip<br>24   | Country   | Zip 3      | Country                  | ntry               |   | Election Campaign | -             |          | \$5.00 N       |            |  |  |
|---|---|------------|--------------------------|--------------------|---|-------------------|---------------|----------|----------------|------------|--|--|
| <u></u>   | 25   29   30   9   Name and Address of Current Registered Agent |            |                          |                    | Trust Fund Contribution Added to Fees  10. Name and Address of New Registered Agent |                   |               |          |                |            |  |  |
| Hamp and Manage of Annait (redigories una   |   |            |                          |                    |   |                   |               |          | - A-           |            |  |  |
| MARKE MENNIETH E  |   |            |                          |                    |   |                   |               |          |                |            |  |  |
| WHITE, KENNETH E<br>9140D SUN TERRACE CIRCLE  |   |            |                          |                    | Address (P  | O. Box Number is  |               | •        |                |            |  |  |
|   | 83  |            |                          | 200                | COST  | <del>Mail</del>   | 102-          |          |                |            |  |  |
| LAKE PAF  |   |            |                          |                    | -10/07/   | <u> /990</u>      | 1034(         | 118      |                |            |  |  |
|   |   |            | 84                       | City               |   |                   | 米米米米市         | 11.75    | 100 ×250 ×C    | pole.∠്⊃   |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |            |                          |                    |   |                   |               |          |                |            |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |            |                          |                    |   |                   |               |          |                |            |  |  |
| 12.   | OFFICERS AND  |            | 13.                      |                    |   | ADDITIONS/CHANG   | SES TO OFFI   | CERS AND | DIRECTOR       | RS IN 12   |  |  |
| TITLE   |   | ☐ DELETE   | 1.1 TITLE                |                    | PIP   |                   |               |          | ☐ Change       | Addition   |  |  |
| NAME  |   |            | 1.2 NAME                 |                    | KENH  | ETH E.W           | HUTE          |          |                |            |  |  |
| STREET ADDRESS  | ADDRESS   |            | 1.3 STREET               | 1.3 STREET ADDRESS |   | D SHW             | TERRAL        | 16 C11   | SCLU           |            |  |  |
| CITY-ST-ZIP   | 1.4 CI  |            | 1.4 CITY-ST              | -ZIP               | LAKE  | - PARK, F         | =L >> 4       | 103      |                |            |  |  |
| TITLE   |   | ☐ DELETE   | 2.1 TITLE                |                    | 2/1   |                   |               |          | ☐ Change       | Addition   |  |  |
| NAME  |   |            | 2.2 NAME                 |                    |   |                   | 1175          |          | _              |            |  |  |
| STREET ADDRESS  |   |            | 23 STREET                | ADDRESS            | 9140  | D SHNT            | runnac        | G CII    | ncis           |            |  |  |
| City-\$1-ZiP  |   |            | 2.4 CITY-S               | T-ZIP              | LAK   | F PAMIC           | F L 3         | 3740     |                |            |  |  |
| TITLE   |   | ☐ DELETE   | 3.1 TITLE                |                    | TID   | •                 |               |          | ☐ Change       | ☐ Addition |  |  |
| NAME  |   |            | 3.2 NAME                 |                    | ANIZ  | A DAW             | m Aus         | 4571     | WE             |            |  |  |
| STREET ADDRESS  |   |            | 3.3 STREET               | ADORESS            |   |                   |               |          |                |            |  |  |
| CITY-ST-ZIP   |   |            | 3.4. CITY-S              | T- <b>Z</b> IP     | MAIL  | Z PARK,           | PL 37         | 403      |                |            |  |  |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE                |                    |   |                   |               |          | ☐ Change       | ☐ Addition |  |  |
| NAME  |   |            | 4.2 NAME                 |                    |   |                   |               |          |                |            |  |  |
| STREET ADDRESS  |   |            | 4.3 STREET               | ADDRESS            | İ   |                   |               |          |                |            |  |  |
| CITY-ST-ZIP   |   |            | 4.4 CITY-ST              | -ZIP               | <u> </u>  |                   |               |          |                |            |  |  |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE                |                    |   |                   |               |          | Change         | ☐ Addition |  |  |
| NAME  | }   |            | 5.2 NAME                 |                    |   |                   |               |          |                |            |  |  |
| STREET ADDRESS  |   |            | 5.3 STREET               | ADDRESS            |   |                   |               |          |                |            |  |  |
| CITY-ST-ZIP   | ļ <del></del>   |            | 5.4 CITY-ST<br>6.1 TITLE | -ZIP               | ļ   |                   |               |          |                |            |  |  |
| TITLE   |   | LI Deceite |                          |                    |   |                   |               |          | ☐ Change       | ☐ Addition |  |  |
| NAME  |   |            | 6.2 NAME                 |                    |   |                   |               |          | •              | ا نصور     |  |  |
| STREET ADDRESS  |   |            | 6.3 STREET               |                    |   |                   |               |          | ľ              |            |  |  |
| C/TY-ST-Z/P   | white that the information cumplied with                        |            | 6.4 CITY-ST              |                    | 16-8  | 440 03(2V) Fr-1-1 | - Ctabulan 16 |          | f. that the la |            |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered. 561 624 4358

CR2E037 (11/98)