

N98000006364

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(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Handwritten signature*

## TRANSMITTAL LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT The Florida Physicians Union, Inc.  
(Name of corporation)

DOCUMENT NUMBER: N98000006364

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Mr. Lewis Harper, Esq.  
(Name of person)

Brennan, Manna & Diamond, PL

(Name of firm/company)  
Humana Centre Building  
76 South Laura Street, Suite 1700

(Address)

Jacksonville, FL 32202

(City/state and zip code)

For further information concerning this matter, please call:

Tammy L. Fitzmartin at ( 904 ) 637-0060  
(Name of person) (Area code & daytime telephone number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:  
Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED  
AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: The Florida Physicians Union, Inc.
2. The principal office address: 1730 Kingsley Avenue, Suite A  
Orange Park, FL 32073
3. The mailing address (if different): \_\_\_\_\_
4. Date of incorporation/qualification: 10/28/99 Document number: N98000006364
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:

Christopher L. Nuland, Esq.

1000 Riverside Avenue, Suite 115

Jacksonville, FL 32204

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

Brennan, Manna & Diamond

Mr. Lewis Harper, Esq.


76 South Laura Street, Suite 1700

(P.O. Box or personal mailbox NOT acceptable)

Jacksonville, FL 32202


The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

  
(Signature of an officer, chairman or vice chairman of the board)

Tammy L. Fitzmartin, Exec VP  
(Printed or typed name and title)

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.

  
(Signature of Registered Agent)

11/26/02  
(Date)

If signing on behalf of an entity:

\_\_\_\_\_  
(Typed or Printed Name)

\_\_\_\_\_  
(Capacity)

\* \* \* FILING FEE: \$35.00 \* \* \*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE AND MAIL TO:  
DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

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TALLAHASSEE, FLORIDA