FILED

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # N9800006203  1. Entity Name   |   |  |  |  | Jan 22, 2001 8:00 am<br>Secretary of State                      |            |          |  |
|--|---|--|--|--|---|------------|----------|--|
| SHALIM   | IAR YOUTH FOOTBALL, INC.  |  |  |  | 01-22-2001 90093 018  |            |          |  |
| Principal Place of Business Mailing Address  |   |  |  |  |   |            |          |  |
| 86 MEIGS DR.<br>SHALIMAR FL 32579  |   | 86 MEIGS DR.<br>Shalimar Fl 32579                                      |  |  | 2000000   |            |          |  |
| <b>A D</b>   |   |  | · · · · · · · · · · · · · · · · · · ·    |  |   |            |          |  |
| 2. Principal Place of Business   |   | 3. Mailing Address   |  |  | ######################################                          |            |          |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |  |  | DO NOT WRITE IN THIS SPACE                                      |            |          |  |
| City & State   |   | City & State   |  | 4. FEI Numbe                                       | 4. FEI Number 59-3507106 Applied For Not Applicable             |            |          |  |
| Zip Country  |   | Zip Country  |  | 5. Certificate                                     | 5. Certificate of Status Desired \$8.75 Additional Fee Required |            |          |  |
| 6. Name and Address of Current Registered Agent  |   |  |  | 7. Name and  | Address of New Registered                                       |            |          |  |
| and the second of the second o |   |  |  | Name   |   |            |          |  |
| CAMPBELL, JAMES C  |   |  | Street Add                               | Street Address (P.O. Box Number is Not Acceptable) |   |            |          |  |
| #4 11TH AVE SUITE 2<br>SHALIMAR FL 32579   |   |  |  |  |   |            |          |  |
|  |   |  | City                                     |  | FL  | Zip Code   | 9        |  |
| SIGNATURE  | Signature, typed or printed name of registered agent an           | od title if applicable. (NOTE: F                                       | Registered Agent signature               | required when reinstating)                         | DATE  |            | -        |  |
| FILE NOW:<br>FEE IS \$61.25  |   | 9. Election Campaign Financing \$5.0  Trust Fund Contribution.   Added |  | \$5.00 May Be<br>Added to Fees                     | O May Be Make Check Payable to Department of State              |            |          |  |
| 10.  | OFFICERS AND DIRE   |  | 11.                                      | ADDITIONS/CHA                                      | NGES TO OFFICERS AND DI   | RECTORS IN | 10       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>FITZGERALD, ROBERT P<br>86 MEIGS DR.<br>SHALIMAR FL 32579   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | ☐ Change   | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD DENSMORE, TED 797 BLVD. OF CHAMPIONS SHALIMAR FL 32579         | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | v  |   | ☐ Change   | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | SD<br>GROAT, SCOTT<br>97 MEIGS DR.<br>SHALIMAR FL 32579           | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | ☐ Change   | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VD<br>CAMPBELL, JIMMY<br>4, 11TH AVE., STE 2<br>SHALIMAR FL 32579 | ☐ Delete   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |  |   | ☐ Change   | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | ☐ Change   | Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | pertify that the information supplied with the                    | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | la Continua de Carlo                               | Florid County   | Change     | Addition |  |

increasy ceruly that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

310ECO 850-651-8697