## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # N9800006099

| 2001  | UNIFORM BUSI   | NESS REPO                               | RT (UB  | R)   | FILE  |                             |             |  |
|---|--|---|---|--|---|-----------------------------|-------------|--|
| DOCUMENT # N9800006099  1. Entity Name                                      |  |   |   |  | Sep 17, 2001 8:00 am<br>Secretary of State          |                             |             |  |
| COMMIT  | TEE FOR THE DISABLED CH                                | ILDREN FUND INC.                        |   |  | 09-17-2001 90132 0                                  |                             |             |  |
| Principal Place of Business Mail  |  | Mailing Address                         |   |  |   |                             |             |  |
|   |  | 2211 GOLD OAK LANE<br>SARASOTA FL 34232 |   |  |   |                             |             |  |
| SARASUIA FL   | 34232  | SARAGOTA IL 04202                       |   | <br>   | BIB IDIRI IBIII ADII: ABIII BBIII BBII              | 48)                         | )  <b> </b> |  |
| 2. Principal Place of Business 3.   |  | 3. Mailing Address                      | i. Mailing Address                                      |  |   |                             |             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                     |   |  | DO NOT WRITE IN THIS SPACE                          |                             |             |  |
| City & State  |  | City & State                            |   | 4. FEI Numbe                                       | 4. FEI Number 65-0905804 Applied For Not Applicable |                             |             |  |
| Zìp   | Country  | Zip                                     | Country   |  | of Status Desired                                   | \$8.75 Addi<br>Fee Required |             |  |
|   | 6. Name and Address of Current F                       | legistered Agent                        | Name  | 7. Name and  | Address of New Registered                           | Agent                       |             |  |
|   |  |   |   |  |   |                             |             |  |
| BORNIK, GRAZYNA<br>2211 GOLD OAK LANE                                       |  |   | Sueer   | Street Address (P.O. Box Number is Not Acceptable) |   |                             |             |  |
|   | A FL 34232   |   |   |  |   |                             |             |  |
|   |  |   | City  |  | FI  | Zip Code                    | !           |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTI           | E: Registered Agent signi                               | ature required when reinstating)                   | DATE  |                             |             |  |
| FILE NOW: FEE IS \$61.25<br>After September 12, 2001, min. will be \$236.25 |  |   | 9. Election Campaign Financing Trust Fund Contribution. |  | Make Check Payable to Department of State           |                             |             |  |
| 10.   | OFFICERS AND DIR                                       | ECTORS                                  | 11.   |  | ANGES TO OFFICERS AND D                             | IRECTORS IN                 | 10          |  |
| TITLE   | T CODOZVNSKI ANDDZE I                                  | ☐ Delete                                | TITLE   | CHYLICI  | TAN,  | ☐ Change                    | Addition    |  |
| NAME<br>STREET ADDRESS  | Gorczynski, andrzej<br>5405 matthew CT                 | (3)                                     | NAME<br>STREET ADDRESS                                  | 4905   | Smitt Rd<br>to FL342-3                              | ٠, رو                       |             |  |
| CITY-ST-ZIP   | SARASOTA FL 34231                                      |   | CITY-ST-ZIP   | Samso  | to Fl3423   | <u> </u>                    |             |  |
| TITLE<br>NAME   | T<br>Maciaszek, jolanta                                | ☐ Delete                                | TITLE<br>NAME   |  |   | ☐ Change                    | Addition )  |  |
| STREET ADDRESS  | 4323 KINGSTON LOOP                                     | (6)                                     | STREET ADDRESS  | i  |   |                             |             |  |
| CITY-ST-ZIP   | SARASOTA FL 34238                                      | <u></u>                                 | CITY-ST-ZIP   |  |   |                             |             |  |
| TITLE NAME  | KOWALIK, MACIEJ  | ☐ Delete                                | TITLE<br>NAME   |  |   | ☐ Change                    | ☐ Addition  |  |
| STREET ADDRESS  | 409 MANATEE CT   | (2)                                     | STREET ADDRESS  |  |   |                             |             |  |
| CITY-ST-ZIP   | VENICE FL 34285  |   | CITY-ST-ZIP   |  |   | Change                      | Addition    |  |
| TITLE<br>NAME   | BORNIK, GRAZYNA  | ☐ Delete                                | TITLE<br>NAME   |  |   | ☐ Change                    | ☐ Addition  |  |
| STREET ADDRESS  | 2211 GOLD OAK LANE                                     |   | STREET ADDRESS  | 1  |   |                             |             |  |
| CITY-ST-ZIP<br>TITLE  | SARASOTA FL 34232<br>GORCZYMSKI I                      | ✓ □ Delete                              | CITY-ST-ZIP<br>TITLE                                    | <i>C</i>   | 10 1/10 US2+0                                       | Change                      | Addition    |  |
| NAME  | GOROZYNSKI, KRZYSZTOF 🗸                                | T Delete                                | , NAME  | CLOE M   | hi Knyszta  | J sange                     |             |  |
| STREET ADDRESS  | 5405 MATTHEW CT  | UE.                                     | CITY-ST-ZIP   | 5405/1   | to FL 342:  | 21                          |             |  |
| CITY-ST-ZIP<br>TITLE  | SARASOTA FL 34231<br>MERENA MIECZYS                    | LAW Delete                              | TITLE   |  |   |                             | Addition    |  |
| NAME  | 7959 Hyde Part   | - Are To                                | C NAME 1  | 1959   | Myde Barle Al                                       | re                          |             |  |
| STREET ADDRESS  | North Osl  | (1)2                                    | STREET ADDRESS  | 1 11 11  | a.  |                             |             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:**