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COVER LETTER

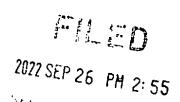
TO: Amendment Section Division of Corporations

| Countrysid NAME OF CORPORATION: | e Diamond Club Inc | | |
|--|------------------------------|---------------------------------|--|
| N98000006029 | | | |
| DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fe | e are submitted for filing. | | |
| Please return all correspondence concerning | this matter to the following | ıg: | |
| Cary Nevins | | | |
| | (Name of Cont | ict Person) | |
| Countryside Diamond Club Inc | | | |
| • | (Firm/ Con | npany) | |
| 2891 Meadow Oak Dr | | | |
| | (Addre | ss) | |
| Clearwater FL 33761 | | | |
| | (City/ State and | Zip Code) | |
| carynevins5@gmail.com | | | |
| E-mail address: (1 | o be used for future annu | al report notification | on) |
| For further information concerning this matter | er, please call: | | |
| Cary Nevins | | 781 at | 831-0288 |
| (Name of Conta | ct Person) | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amoun | t made payable to the Flo | rida Department o | f State: |
| \$35 Filing Fee \$43.75 Filing Certificate o | | y Certi opy is Certi (Add | 50 Filing Fee ficate of Status fied Copy itional Copy is osed) |
| Mailing Address | | Street Address | |

Amendment Section Division of Corporations P.O. Box 6327. Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



Countryside Diamond Club Inc

| (Name of Corporation as currently filed with the Flori | da Dept. of State) | 護行という。 |
|---|------------------------------|---|
| N98000006029 | | MITAINGER |
| (Document N | umber of Corporation (if kno | own) |
| Pursuant to the provisions of section 617,1006, Florida Stamendment(s) to its Articles of Incorporation: | atutes, this Florida Not For | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corp | oration: | |
| | | The new |
| name must be distinguishable and contain the word "corp" Company" or "Co." may not be used in the name. | poration" or "incorporated" | or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE | ESS) | |
| | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| | | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off | | nter the name of the |
| new registered agent and/or the new registered of | ce address. | |
| Name of New Registered Agent: | | |
| | (Flor. | ùdu street address) |
| New Registered Office Address: | , | |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I as | | ne ohligations of the position. |
| | | |
| | Signature of New Register | ed Avent if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike Jo SV Sally S | ones | |
|--|--|---|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change Add | <u>T</u> | Jennifer Allen | 3096 Blue Heron St Safety Harbor FL 34695 |
| x Remove | | | |
| 2) Change Add | <u>S</u> | Brian Madascy | 3036 Homestead Court Clearwater FL 33759 |
| X Remove | VP | Holly Lursen | 1406 Pineapple Lane Clearwater FL 33759 |
| 4) Change × Add | <u>T</u> | Andrew Hawkins | 2549 Frisco Dr Clearwater Fl. 33761 |
| Remove | | | |
| 5) Change Add | <u>S</u> | Kacie Gooch | 1461 N Ridgelane Circle Clearwater FL 33755 |
| Remove | | | |
| 6) Change | <u>VP</u> | Chris Hollenbeck | 3400 Briarwood Lanc Safety Harbor FL 34695 |
| Remove | | | |
| E. If amending or addin (attach additional shee | | icles, enter change(s) here: (Be specific) | |
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| The date of each amendment(s) adoption date this document was signed. | on: | | | , if other than the |
| Effective date if applicable: | | | | |
| | (no more than 90 day | s after amendment fil | e date) | |
| Note: If the date inserted in this block do document's effective date on the Departm | oes not meet the application of State's records. | able statutory filing re | equirements, this date will n | ot be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | |
|---|--|--|--|
| Dated 09/16/2022 | | | |
| Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | |
| Cary Nevins | | | |
| (Typed or printed name of person signing) | | | |
| President | | | |

(Title of person signing)

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