CORPORATION ANNUAL REPORT 1999



Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N98000005987) 1. Corporation Name

Plumb Elementary School Pelican Booster Club

26

27

Principal Place of Business 1920 Lakeview Road Clearwater, Fl. 33764

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

Same

Jun 24, 1999 8:00 am Secretary of State

06-24-1999 90021 007 ****61.25

(727) 538-1001

Applied For

\$8.75 Additional

Not Applicable

* 6 N __ 7 N 2 4 * 607024 - 90016 - 7 4

3. Date Incorporated or Qualifed

October 19,1998

4. FEI Number

59-3332757

| Cleary | 25 9. Name and Address of Current F Mink Lakeview Road water, Fl. 33764 the provisions of Sections 617.0502 of familiar with, and accept the obligation | and 647 4500 Eloyda | 30 | 81 82 83 | Name | 6. Election Campaign Financing Trust Fund Contribution 10. Name and Address of New R sss (P.O. Box Number is Not Accepta | | \$5,00 Added i | |
|---------------------------|--|---|-----------------|----------------|----------------------|--|---------------|-------------------|------------------|
| Andy Market 1920 I Cleary | 9. Name and Address of Current F Mink Lakeview Road water, Fl. 33764 the provisions of Sections 617.0502 | Registered Agent | | 82 | | 10. Name and Address of New R | | | o Fees |
| 1920 I Cleary | Mink Lakeview Road water, Fl. 33764 | and 647 4500 Eloyda | | 82 | | | | Agent | |
| 1920 I Cleary | Lakeview Road water,Fl. 33764 the provisions of Sections 617.0502 | and 617,1508, Florida Florida, Surb chance | | 82 | | rss (P.O. Box Number is Not Accepta | ple) | | |
| 1920 I Cleary | Lakeview Road water,Fl. 33764 the provisions of Sections 617.0502 | and 617.1508, Florida Florida, Such change | | 83 | Street Addre | rss (P.O. Box Number is Not Accepta | ble) | | |
| 1920 I Cleary | Lakeview Road water,Fl. 33764 the provisions of Sections 617.0502 | and 617.1508, Florida Florida Such channe | | 83 | Orest Address | as (.c. pox Halliber is that seeple | | | |
| Cleary | water, Fl. 33764 the provisions of Sections 617.0502 | and 617.1508, Florida | | | | | | | |
| 11. Pursuant to | the provisions of Sections 617.0502 | and 617.1508, Florida | | - | | | | | |
| office or red | distanced account or both, in the State of | and 617.1508, Florida | | | | - | · | | |
| office or red | distanced account or both, in the State of | and 617.1508, Florida Florida, Such change | | 84 | City | | FL | 85 Zip C | .00 0 |
| office or red | distanced account or both, in the State of | Florida Such change | Ctabrica th | - above | -named como | ration submits this statement for the | ournose of o | hanging its | registered |
| | familiar with, and accept the obligation | | nortius zsw i | zed by | the corporation | n's board of directors. I hereby accep | the appoin | tment as reg | istered |
| agent. I am | | ns of, Section 617.05 | 03, Florida S | tatutes | • | | | | |
| SIGNATURE: | | | | | | | | | |
| | grature, typed or printed name of registered agent as | | | | d signature required | when reinstating) ADDITIONS/CHANGES TO OFF | DATE |) DIRECTO | PS IN 12 |
| 12. | OFFICERS AND | | | 3 | _ | ADDITIONS/CHANGES TO OFF | ICERS AN | Change | Addition |
| TITLE | President, D. | ☐ DEL | | t TITLE | 1 | | | □ ciranita | |
| NAME . | Bill Fisher 1920 Lake view F | | 1. | 2 NAME | 1 | • | | | |
| STREET ADDRESS | 1920 Lake view F | Road | 1. | 3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | Clearwater, Fl. | 33764 | 1. | CITY-5 | r-zip | | | | |
| TITLE | Sect., D. | ☐ DEL | ETE 2 | TITLE | 1 | | | Change | Addition |
| NAME | Andy Mink | | 2 | 2 NAME | } | | | | |
| STREET ADDRESS | 1920 Lakeview Ro | ad | 2 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | Clearwater Fl. | | 2 | 4 CITY-S | T-21P | | | | |
| TITLE | | ☐ DEL | | ITILE | | | | Change | Addition |
| NAME - | Treas., D. | | | NAME. | | | | | |
| STREET ADDRESS | Chris Marscher | | | | ADDRESS | | | | |
| | 1920 Lakeview Ro | | I - | . cmy-s | | | | | |
| CITY-ST-ZIP - | <u>Clearwater. Fl.</u> | _33/64 | | TITLE | -2- | | | Change | Addition . |
| | y 44 da 1 aming | | | 2 NAME | | | | | |
| NAME | | | • • | | ADDRESS | | | | |
| STREET ADDRESS | | • | | | | | | | • |
| CITY-ST-ZIP | | Cloru | | CITY-51 | -20 | | | ☐ Change | ☐ Addition |
| TITLE | | [] DELI | 9 | TITLE NAME | | | | Griding® | |
| NAME | | | | | ADDDEDE | | • | | |
| STREET ADDRESS | | | 1 | | ADDRESS . | | | | |
| CITY-ST-ZIP | | | | COTY-ST | -ZIP | | | T Character | ☐ Addisor |
| TILE | | ☐ DEL | | TITLE | | | | Change | Addition |
| NAME | | | 6. | NAME | 1 | | | | |
| STREET ADDRESS | | | 6. | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY-ST | | | | | |
| 14 Lhereby cer | tify that the information supplied with to this annual report or supplemental ar | this filing does not qua | alify for the e | xempti | on stated in Se | ction 119.07(3)(i), Florida Statutes. I | further certi | ly that the in | formation |

Chris Marscher

June 9,1999