## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## ANNUAL REPORT

DOCUMENT # N98000005976

1. Entity Name LCSO CITIZEN'S ACADEMY ALUMNI ASSOCIATION, INC.



## FILED Apr 07, 2006 8:00 am Secretary of State

04-07-2006 90043 036 \*\*\*\*61.25

|  |   |   |                   | ·   |   |                                    | The state of the s |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
|--|---|---|-------------------|---|---|------------------------------------|--|--------------------------------|--------------------|------------------|---------------------------------------|--------------------------------------|----------|---------------------|---------------------|-------------------------------|----------------|---------------------------------------|
| Principal Place of Business<br>LEON COUNTY SHERIFF'S OFFICE<br>2825 MUNICIPAL WAY<br>TALLAHASSEE, FL 32304 |   |   |                   | Mailing Address<br>PO BOX 727<br>TALLAHASSEE, FL 32302-0727 |   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     | 1 <b>4</b> 11 1 <b>1 12 1</b> |                | ii ( <b>11</b> )                      |
| 2. Principal Place of Business   |   |   |                   | 3. Mailing Address  |   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| Suite, Apt. #, etc.  |   |   |                   | Suite, Apt. #, etc.   |   |                                    |  |                                | 11720              | 06               | Cho                                   | -NP                                  |          | CR2E                | 037                 | (11/05)                       |                |                                       |
| City & State   |   |   |                   | City & State  |   |                                    |  |                                | FEI Nu<br>59-3     |                  |                                       |                                      |          |                     |                     |                               | • •            | d For<br>oplicable                    |
| Zip Country  |   |   |                   | p   | intry   | 5. Certificate                     |  |                                |                    |                  | us Desi                               | red                                  |          |                     | 3.75 Ac<br>e Requir |                               | nal            |                                       |
|  | 6. Name                                 | and Address of Current  | Register          | ed Agent  |   |                                    |  | 7.                             | Name               | and /            | Addre                                 | ss of N                              | low Re   | gistere             | d Age               | ent                           |                |                                       |
|  |   |   |                   |   |   | Name                               |  | _                              |                    |                  |                                       | _                                    |          | _                   |                     | _                             |                |                                       |
| - MOHR, MARY ANNA<br>  3415 DEER LANE DR<br>  TALLAHASSEE, FL 32312  |   |   |                   |   | -   | Street Address (P.O. Box Number is |  |                                |                    |                  |                                       | ot Acce                              | ptable)  | )                   |                     |                               |                | · · · · · · · · · · · · · · · · · · · |
| 10<br>17   |   |   |                   |   |   |                                    | City   |                                |                    |                  |                                       |                                      |          | F                   | <u>'L</u>           | Zip Co                        | de             |                                       |
| 8. The above   | named entity                            | y submits this statement for  | or the pur        | ose of changing its   | register  | ed office o                        | r register   | eri er                         | gent, o            | r hath           | in th                                 | e State                              | of Flor  |                     |                     | niliar with                   | and            | accept                                |
|  | tions of regist                         |   | or the purp       | sour or orienging its                                       | regioter.   | 0000                               | . rogiotoi   | 00 0                           | 80.11.0            | . 500            | 1, 111 11                             | 0.0.0                                | 0.110    | ···                 | (6.,                | HINCAT TELL                   |                | чосор.                                |
|  |   |   |                   |   |   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| SIGNATURE  |   | ·.  |                   |   |   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
|  | Signature, typed                        | or printed name of registered agen  | t and title if ap | plicable. (NOTE   | : Registere                                       | d Agent signe                      | beniuper erut  | when :                         | reinstating        | g)               |                                       |                                      |          | DATI                | E                   |                               |                |                                       |
|  |   |   |                   | 8 Ft  |   | '                                  |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
|  |   |   |                   |   | Election Campaign Fine<br>Trust Fund Contribution |                                    |  | \$5.00 May Be<br>Added to Fees |                    |                  | · · · · · · · · · · · · · · · · · · · |                                      |          |                     | tment of State      |                               |                |                                       |
| 10.  | 1 -                                     | OFFICERS AND DI   |                   |   |   |                                    |  |                                |                    |                  |                                       | IGES TO OFFICERS AND DIRECTORS IN 10 |          |                     |                     |                               |                |                                       |
| TITLE  | P                                       | E AAA DV  | Delete TIT        |   |   | ' \ \ <b>\</b>                     |  |                                |                    |                  | _                                     |                                      |          |                     | 2                   | Change                        |                | Addition                              |
| NAME<br>STREET ADDRESS   | WHITMIRE, MARY  855 3206 BROOKFOREST DR |   |                   | NAM   |   |                                    | ADDRESS SHARON GAR   |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| CITY-ST-ZIP TALLAHASSEE, FL 32312  |   |   |                   |   | -ST-ZIP   | 1 2012 ROUGHS FOI                  |  |                                |                    |                  |                                       | 2.45                                 |          |                     |                     |                               |                |                                       |
| TITLE  | V                                       |   |                   | ☐ Delete  | tmu   | :                                  | 7  | LHI                            | K 4-22             | ) G-C            | , ¥                                   | <u> </u>                             | 223      | <i>50 J</i>         |                     | Change                        | - F            | Addition                              |
| NAME   | GRAY, SH                                | ARON .  |                   | Oulete  |   |                                    | RAY  | 1. Carlton                     |                    |                  |                                       |                                      |          | Li brango Lagrada   |                     |                               |                |                                       |
| STREET ADDRESS   | S 2012 RIVERS RD                        |   |                   | STI   |   |                                    | 813  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| CITY-\$T-ZIP   | TALLAHA                                 | SSEE, FL 32305  |                   | CIT   |   |                                    | TALL   | at                             | ahassee, Fl 3      |                  |                                       |                                      |          | 2304                |                     |                               |                |                                       |
| TITLE  | Т                                       |   |                   | ☐ Daieta  | TITLE   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     | Change                        |                | Addition                              |
| NAME   | · '                                     |   |                   | NA  |   |                                    | 1  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | SSEE, FL 32312  |                   |   |   | ET ADDRESS<br>-St-Zip              | [  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| TITLE  | S                                       | 33EE, 1E 32312  |                   |   | ━   |                                    | <del> </del>   |                                |                    |                  |                                       |                                      |          |                     |                     | 7.05                          |                |                                       |
| NAME   |   | AND RETTE   |                   | ☐ Delete  | TITLE   |                                    |  |                                |                    |                  |                                       |                                      |          |                     | L.                  | Change                        | L              | Addition                              |
| STREET ADDRESS   | STRICKLAND, BETTE<br>P.O. BOX 1515      |   |                   | STRE  |   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| CITY-ST-ZIP  | WOODVIL                                 | LE, FL 32362  |                   |   | 4   | -ST-ZIP                            |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| TITLE  | D                                       |   |                   | Delete  | TITLE   |                                    |  |                                |                    |                  |                                       |                                      |          |                     | Ī                   | Change                        |                | Addition                              |
| NAME   | HOOKER,                                 | , LINDA   |                   |   | NAM   | E                                  |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| STREET ADDRESS   |   |   |                   |   | ET AODRESS  | z.                                 |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| CITY-ST-ZIP  |   | SSEE, FL 32310  |                   |   | +-  | -ST-ZIP                            | ļ  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| TITLE<br>NAME  | D                                       | CDADY SP  |                   | ☐ Delete  | TITLE   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     | Change                        |                | Addition                              |
| NAME<br>STREET ADDRESS   |   |   |                   | NAME<br>STREI   |   |                                    | res 1  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| CITY-SI-ZIP TALLAHASSEE, FL 32317  |   |   |                   | CITY-S  |   |                                    |  |                                |                    |                  |                                       |                                      |          |                     |                     |                               |                |                                       |
| 12. I hereby   |   | <del></del>   | n this filing     | does not qualify for  | the exe   | mptions o                          | ontained   | in Cl                          | hapter             | 119              | Florid                                | a Statu                              | tes I fr | uther o             | ertify t            | that the i                    | nform          | nation                                |
| indicated<br>of the cor  | rporation or th                         | e information supplied with<br>t or supplemental report in<br>the receiver or trustee emp | owered to         | accurate and that mexecute this report in like empowered.   | as requii   | ure shall h                        | ave the sapter 617   | same<br>', Flor                | legal e<br>ida Sta | effect<br>atutes | as if r<br>; and                      | nade ui<br>that my                   | nder o   | ath; that<br>appear | lam<br>sin B        | an office<br>lock 10 c        | rord<br>or Blo | irector<br>ck 11 if                   |

Mary Luna Mohr MARY Anna Motir