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Jun 09, 1999 8:00 am
Secretary of State

06-09-1999 90008 044 ****61.25

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NONPROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N98000005928

1. Corporation Name

**SHEET METAL WORKERS LOCAL 32 SCHOLARSHIP FUND, I
NC.**

Principal Place of Business

20375 NE 15TH COURT
NORTH MIAMI BEACH FL 33179-2709

Mailing Address

20375 NE 15TH COURT
NORTH MIAMI BEACH FL 33179-2709

572140-90008-44



2. Principal Place of Business 21	2a. Mailing Address 26	3. Date Incorporated or Qualified 10/16/1998
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27	4. FEI Number 65-0893068
City & State 23	City & State 28	5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required
Zip 24	Country 25	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees

9. Name and Address of Current Registered Agent

STEWART, LARRY
20375 NE 15TH COURT
NORTH MIAMI BEACH FL 33179-2709

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Larry W. Stewart
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

3/3/99
DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE D	<input type="checkbox"/> DELETE	1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME CRAVEY, JOHN		1.2 NAME	
STREET ADDRESS 20375 NE 15TH COURT		1.3 STREET ADDRESS	
CITY-ST-ZIP NORTH MIAMI BEACH FL 33179-2709		1.4 CITY-ST-ZIP	
TITLE D	<input type="checkbox"/> DELETE	2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME DEVILLIERS, RENE E JR		2.2 NAME	
STREET ADDRESS 20375 NE 15TH COURT		2.3 STREET ADDRESS	
CITY-ST-ZIP NORTH MIAMI BEACH FL 33179-2709		2.4 CITY-ST-ZIP	
TITLE VD	<input type="checkbox"/> DELETE	3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME GIORDANO, PAUL		3.2 NAME	
STREET ADDRESS 20375 NE 15TH COURT		3.3 STREET ADDRESS	
CITY-ST-ZIP NORTH MIAMI BEACH FL 33179-2709		3.4 CITY-ST-ZIP	
TITLE STD	<input type="checkbox"/> DELETE	4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME STATLER, SCOTT		4.2 NAME	
STREET ADDRESS 20375 NE 15TH COURT		4.3 STREET ADDRESS	
CITY-ST-ZIP NORTH MIAMI BEACH FL 33179-2709		4.4 CITY-ST-ZIP	
TITLE PD	<input type="checkbox"/> DELETE	5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME STEWART, LARRY		5.2 NAME	
STREET ADDRESS 20375 NE 15TH COURT		5.3 STREET ADDRESS	
CITY-ST-ZIP NORTH MIAMI BEACH FL 33179-2709		5.4 CITY-ST-ZIP	
TITLE <input type="checkbox"/> DELETE		6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/3/99 **305 651-5971**
Date Daytime Phone #

CR2E037 (11/98)