

# N98000005821

DAVID G. WHITE  
ATTORNEY-AT-LAW

- Admitted To Practice  
Florida  
Alabama  
District of Columbia

210 Church Street East  
Post Office Box 887  
Pensacola, Florida 32594  
(850) 469-0551

EFFECTIVE DATE  
10/1/98

Satellite Office  
3793 Highway 4  
Jay, Florida 32565  
(850) 675-6576

October 1, 1998

Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida, 32514

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

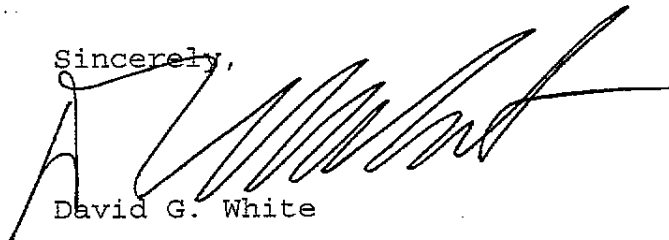
RE: ARTICLES OF INCORPORATION  
BUCKEYE BRANCH HUNTING CLUB, INC.

Dear Sir or Madam:

You will please find enclosed an original and two (2) copies of the "Articles of Incorporation" for the above-styled company, together with my firm's check number 4541 in the amount of \$70.00 for filing fees.

If you have any questions, please feel free to contact my office.

Sincerely,



David G. White

DCW/pac

Enclosures

FILED  
98 OCT -9 PM 3:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

David GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT art. 3  
DATE 10/12/98  
DOC. EXAM 11

TA-10/12/98

EFFECTIVE DATE  
10/1/98

ARTICLES OF INCORPORATION

OF

BUCKEYE BRANCH HUNTING CLUB, INC.

The undersigned, acting as incorporator of a not-for-profit corporation under the Florida Not-For-Profit Corporation Act, adopts the following articles of incorporation for such corporation:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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ARTICLE I - NAME

The name of this corporation shall be and is: BUCKEYE BRANCH HUNTING CLUB, INC.

ARTICLE II - DURATION

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgment of the articles of incorporation.

ARTICLE III - PURPOSE

The purpose of this corporation is to organize a Hunting Club.

ARTICLE IV - INITIAL REGISTERED AGENT

The street address of this corporation's initial registered office is 210 Church Street East, Pensacola, Florida, 32501. The name of this corporation's initial registered agent is David G. White, 210 Church Street East, Pensacola, Florida 32501.

ARTICLE V - INITIAL PRINCIPLE OFFICE ADDRESS

The initial principle office address of this corporation is 2101 North Palafox Street, Pensacola, Florida 32501.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

The members of the initial board of directors are:

Director:                      Andy Hillman  
2101 North Palafox Street  
Pensacola, Florida 32501

Director:                      James M. Viles  
4726 Lake Drive  
Winter Springs, Florida 32789

Director:                      Johnnie Wayne Volovecky  
19030 County Road 48  
Robertsdale, Alabama 36567

The directors shall be elected and installed in the manner provided for in the bylaws of the corporation.

ARTICLE VII - OFFICERS

The initial officers of the corporation shall be:

President:                      Andy Hillman  
2101 North Palafox Street  
Pensacola, Florida 32501

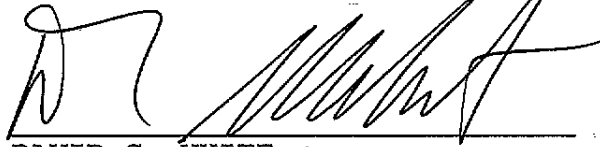
Vice-President: James M. Viles  
4726 Lake Drive  
Winter Springs, Florida 32789

Secretary/Treasurer: Johnnie Wayne Volovecky  
19030 County Road 48  
Robertsdale, Alabama 36567

ARTICLE VIII - INCORPORATORS

The name of the incorporator is David G. White, 210 Church Street East, Pensacola, Florida, 32501.

IN WITNESS HEREOF, the undersigned incorporator has executed these articles of incorporation this 1 day of October, 1998.

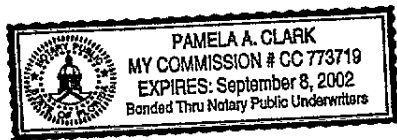
  
\_\_\_\_\_  
DAVID G. WHITE

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared DAVID G. WHITE, (☒) personally known to me, or (☐) who produced \_\_\_\_\_ as identification, to me known to be the person described in and who executed the foregoing instrument and acknowledged

before me that he executed the same for the purposes set out therein.

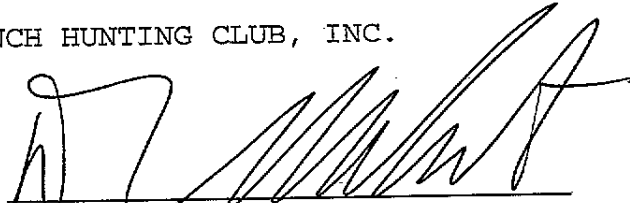
WITNESS my hand and seal in the County and State last aforesaid this 1<sup>st</sup> day of October, 1998.



Pamela A. Clark  
NOTARY PUBLIC  
Pamela A. Clark

WRITTEN ACCEPTANCE BY THE REGISTERED AGENT

I HEREBY certify that I am familiar with and accept the duties and responsibilities as registered agent for said corporation, BUCKEYE BRANCH HUNTING CLUB, INC.

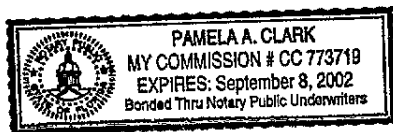
  
DAVID G. WHITE

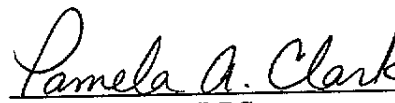
STATE OF FLORIDA

COUNTY OF ESCAMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared DAVID G. WHITE, (✓) personally known to me, or ( ) who produced \_\_\_\_\_ as identification, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same for the purposes set out therein.

WITNESS my hand and seal in the County and State last aforesaid this 1st day of October, 1998.



  
NOTARY PUBLIC  
Pamela A. Clark

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA