


# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 18, 2005 8:00 am**  
**Secretary of State**

04-18-2005 90308 034 \*\*\*\*61.25

|  |  |   |   |  |  |
|--|--|---|---|--|--|
| <b>DOCUMENT # N98000005653</b>   |  |   |   |                       |  |
| <b>1. Entity Name</b><br>THE PRESERVE AT COCONUT POINTE CONDOMINIUM ASSOCIATION, INC.  |  |   |   |  |  |
| <b>Principal Place of Business</b><br>1515 ELIZABETH STREET<br>STE H<br>MELBOURNE, FL 32901  |  |   | <b>Mailing Address</b><br>1010 S MAGNOLIA DR<br>INDIALANTIC, FL 32903   |  |  |
| <b>2. Principal Place of Business</b>  |  | <b>3. Mailing Address</b><br>P.O. Box 510316  |   |  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |   |  |  |
| <b>City &amp; State</b>  |  | <b>City &amp; State</b><br>MELBOURNE Beach FL   |   | <b>4. FEI Number</b><br>59-3662051   |  |
| <b>Zip</b><br>32951-0316   |  | <b>Country</b><br>USA   |   | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br>BOOZER, OTTO S<br>1010 S MAGNOLIA DR<br>INDIALANTIC, FL 32903  |  |   | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>WRENN, RICHARD</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>200 HILAN LANE</u><br>City: <u>MELBOURNE Beach</u> <b>FL</b> <u>32951</u> |  |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>   |  |   |   |  |  |
| SIGNATURE: <u>RICHARD WRENN</u> <span style="float: right;">4/13/05</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>   |  |   |   |  |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2005</b>  |  | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |   | <b>Make check payable to Florida Department of State</b>   |  |
| <b>10. OFFICERS AND DIRECTORS</b>  |  |   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>  |  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | D<br>BOOZER, OTTO S<br>1010 S MAGNOLIA DR<br>INDIALANTIC, FL 32903   | <input type="checkbox"/> Delete   | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | D<br>BOOZER, FRED D JR<br>1010 S MAGNOLA DR<br>INDIALANTIC, FL 32903 | <input type="checkbox"/> Delete   | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | D<br>WEBBER, ANN E<br>1010 S MAGNOLA DR<br>INDIALANTIC, FL 32903     | <input type="checkbox"/> Delete   | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   |  | <input type="checkbox"/> Delete   | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
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| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |  |   |   |  |  |
| <b>SIGNATURE:</b> <u>[Signature]</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |  |   | Date: <u>4/13/05</u> <span style="float: right;">Daytime Phone #</span>   |  |  |