

LAW OFFICES  
**CURRY & ASSOCIATES, P.A.**

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CLIFTON C. CURRY, JR.  
C. COLE JEFFRIES, JR.  
DANIEL W. KING  
FRANK J. NIVERT

Reply to:  
P. O. Box 1143  
Brandon, FL 33509-1143

N98000005619

May 6, 1999

**Corporate Records Division**  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Florida 32301

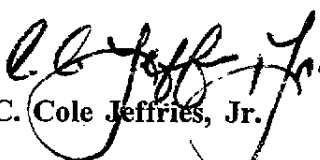
**Re: Students Against Drugs, Inc.**

700002882467--3  
-05/21/99--01076--003  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Dear Sir:

Enclosed please find the original of the Amended Articles of Incorporation for the above-referenced corporation, together with our firm check in the amount of \$35.00 to cover the filing fees.

Sincerely yours,

  
C. Cole Jeffries, Jr.

CCC/jab  
Enclosures

Spoke to JoAnn  
5-27-99 about word  
initial - DWS

Amend  
5-28-99  
DWS

FILED  
99 MAR 21 AM 9:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**AMENDED**

**ARTICLES OF INCORPORATION  
OF  
STUDENTS AGAINST DRUGS, INC.  
(A CORPORATION NOT FOR PROFIT)**

**ARTICLE I - NAME**

The name of this Corporation shall be:

**STUDENTS AGAINST DRUGS, INC.**

and its principal office and mailing office is

**1822 Ellington Court  
Valrico, FL 33594**

**ARTICLE II - DURATION**

The Corporation shall have a perpetual existence.

**ARTICLE III - PURPOSE**

I. The purposes for which this corporation is organized are exclusively religious, charitable, scientific, literary and educational within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

II. Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

III. Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986, of corresponding section or any future Federal tax code, or shall be distributed to the Federal, state or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes.

**ARTICLE IV - MEMBERSHIP AND ADMISSION**

Qualification for membership and the manner of admission shall be set out and regulated by the by-laws as adopted by the Corporation.

**FILED**  
99 MAR 21 AM 9:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE V - INITIAL REGISTERED  
OFFICE AND AGENT

The registered office of this Corporation shall be 1822 Ellington Ct., Valrico, Florida, 33594. The initial registered agent of this Corporation at such office shall be David Cramer, who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time to time with respect to keeping an office open for service of process.

ARTICLE VI - \_\_\_\_\_ BOARD  
OF DIRECTORS

The Board of Directors shall consist of five members who shall have the power to notice, amend, and repeal the By-Laws of the Corporation. The number of directors may be increased or decreased from time to time as set out in the By-Laws, but the number of directors shall never be less than three. The names and addresses of the Board are:

<u>Name</u>	<u>Address</u>
David Cramer	1822 Ellington Court Valrico, FL 33594
Laurel A. Cramer	1822 Ellington Court Valrico, FL 33594
Mark Gould	23 Birch Street Saugus, MA 01906
Gordon Goldstein	27650 Butterfly Drive Clearwater, FL 33764
Marcaline Goldstein	2650 Butterfly Drive Clearwater, FL 33764

ARTICLE VII - OFFICERS

The officers of the Corporation are to be managed by a President, Vice President, Secretary, and Treasurer. Officers shall be elected by the Board of Directors annually on the 1st day of October each year. The following persons shall serve as officers of the Corporation until the first election of Officers is held.

Mark Gould 23 Birch Street Saugus, MA 01906	President
Gordon Goldstein 27650 Butterfly Drive Clearwater, FL 33764	Vice President/Treasurer
Marcaline Goldstein 2650 Butterfly Drive Clearwater, FL 33764	Secretary

### ARTICLE VIII - BY-LAWS

The first By-Laws of the Corporation will be adopted by the Board of Directors and may be altered, amended, or rescinded in the manner provided by the By-Laws.

### ARTICLE IX - AMENDMENTS

Amendments to the Articles of Incorporation shall be proposed and adopted in the following manner: (a) notice of the subject matter of the proposed amendment shall be included in the notice of any meeting at which a proposed amendment is considered, and (b) a resolution of the adoption of the proposed amendment may be proposed either by the Board of Directors or by the members of the Corporation. Except as elsewhere provided, such approvals must be by not less than two-thirds vote of the entire membership of the Board of Directors and be not less than two-thirds vote of the entire membership of the Board of Directors and be not less than two-thirds of the votes of the entire membership of the Corporation.

### ARTICLE VII - INCORPORATOR

The name and address of the person signing these Amended Articles of Incorporation is:

Name

Mark Gould

Address

23 Birch Street  
Saugus, MA 01906



MARK GOULD, President

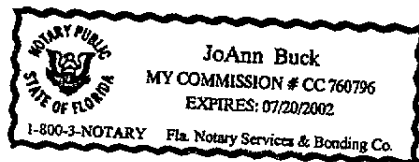
STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared, MARK GOULD, as President, to me personally known or who produced driver's licenses or G 430-540-60-169-0 as identification, and who did take an oath, to be the person described in and who, after being duly sworn, deposes and states that he executed the foregoing AMENDED ARTICLES OF INCORPORATION of STUDENTS AGAINST DRUGS, INC. and the said individual acknowledged before me that he executed the same as his free act and deed for the uses and purposes therein stated.

SWORN TO AND SUBSCRIBED BEFORE ME, this 4<sup>th</sup> day of May, 1999, at Brandon, Hillsborough County, Florida.

NOTARY PUBLIC



Jo Ann Buck  
Sign  
Print Name: Jo Ann Buck  
State of Florida at Large (Seal)  
My Commission No.: CC 760796  
My Commission Expires: