

N9800000 5565

September 03, 1998

Department of State, Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

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-09/25/98-01045-008  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: THE AFRICAN AMERICAN CHAMBER OF COMMERCE YOUTH  
ENTREPRENEUR PROGAM, INC.

Ladies and Gentlemen:

Please find enclosed for filing one original and one copy of the Articles of Incorporation of The African American Chamber of Commerce Youth Entrepreneur Program, Inc. Also enclosed is a check in the amount of \$70.00 as the appropriate filing fee, and a separate check in the amount of \$52.50 for 1 certified copies.

Please return the copy, stamped to show the date of filing, to the undersigned.

Sincerely,



Patricia Carter  
3700 34th Street, Orlando, FL 32805

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**ARTICLES OF INCORPORATION**  
**OF**  
**THE AFRICAN AMERICAN CHAMBER OF COMMERCE YOUTH**  
**ENTREPRENEUR PROGRAM, INC.**

**ARTICLE I**

The name of the Corporation is The African American Chamber of Commerce Youth Entrepreneur Program, Inc.

**ARTICLE II**

The principal place of business and mailing address of this corporation shall be 3700 34th Street, Orlando, FL 32805.

**ARTICLE III**

The term of existence of the corporation is perpetual.

**ARTICLE IV**

The specific and primary purposes for which this corporation is formed are:

- a. For the advancement of charity, educational and any other related or corresponding charitable and educational purposes by the distribution of its funds for such purposes.
- b. The primary purpose of this organization is to develop a youth education and entrepreneurship program which will provide a business education/start-up model that allows for a process of building measurable, long term support and opportunities for select youth.
- c. To operate exclusively in any other manner for such charitable & educational purposes as will qualify it as an exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1954, as amended, or under any corresponding provisions of any subsequent federal tax laws, covering the distributions to organizations qualified as tax exempt organizations under the Internal Revenue Code, including private foundations and private operating foundations.

**ARTICLE V**

The address of the initial registered office of the Corporation is 3700 34th Street,

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98 SEP 25 AM 10:19

Orlando, Florida 32805, and the name of the Corporation's initial registered agent for service of process at such address is Patricia Carter.

#### ARTICLE VI

The principal place of business and mailing address of this corporation shall be 3700 34th Street, Orlando, FL 32805.

#### ARTICLE VII

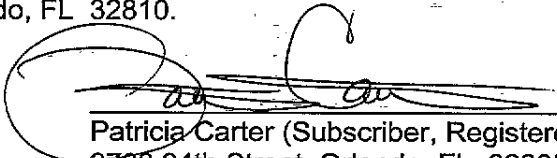
The number of officers and the establishment of the Board of Trustees are subject to the limitations as contained in the Bylaws.

#### ARTICLE VIII

The name and residence address of the Subscribers of this corporation is: Patricia Carter, 8011 Meadowglen Dr., Orlando, FL 32810.

#### ARTICLE IX

The name and address of the incorporator of these Articles of Incorporation is: Patricia Carter, 8011 Meadowglen Dr., Orlando, FL 32810.

  
Patricia Carter (Subscriber, Registered Agent)  
3700 34th Street, Orlando, FL 32805

CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: The African American Chamber of Commerce Youth Entrepreneur Program, Inc.

2. The name of the registered agent and office is:

Patricia Carter  
3700 34th Street, Orlando, Florida 32805

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

9/4/98

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