

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



900302867459

900302967455.00 08/25/17--01001--009

NC SEP 2 6 2017

2. . :

FILED 17 SEP 26 PH 3: 45



August 30, 2017

CURTIS P PARKS 1450 FLAGLER AVE #14 JACKSONVILLE, FL 32207

SUBJECT: AMBASSADOR TRUST, INC.

Ref. Number: N98000005421,

We have received your document for AMBASSADOR TRUST, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you have submitted is for a profit corporation to become a profit benefit corporation. Because you are a not for profit corporation, you cannot file this type of form. Please see the enclosed information.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 617A00017895

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	ASSADOR TRUST	INC		
N9800000 DOCUMENT NUMBER:	5421			
The enclosed Articles of Amendment a	and fee are submitted	d for filing.		
Please return all correspondence conce	rning this matter to t	the following:		
CURTIS P PARKS				
	(Nar	me of Contact Per	son)	
ICON ATTRACTIONS LLC				
		(Firm/ Company)		
1450 FLAGLER AVE #14				
<u> </u>		(Address)		
JACKSONVILLE, FL 32207				
	(City	y/ State and Zip C	ode)	, <u>, , , , , , , , , , , , , , , , , , </u>
eparks ^{ta} iconattractions.com				
E-mail addr	ess: (to be used for	future annual repo	rt notification	1)
For further information concerning this	matter, please call:			
Curtis P Parks		at	904	563-0532
(Name of	Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following a	mount made payable	e to the Florida D	epartment of S	State:
	(A	43.75 Filing Fee & ertified Copy Additional copy is nclosed)	Certifi Certifi	0 Filing Fee icate of Status ied Copy tional Copy is used)
Mailing Address		Stro	et Address	

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Fl. 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Fl. 32301

FILED

Articles of Amendment to Articles of Incorporation of

17 SEP 26 PH 3: 45

SECRETARY OF STREET

AMBASSADOR TRUST INC

THE TRANSPORT OF THE OWN THE O	IMI PART AND A		
(Name of Corporation as curre	ently filed with the Florida Dept. of State)		
N9800000(\$421			
(Document Num	nber of Corporation (if known)		
Pursuant to the provisions of section 617.1006, Florida Statu anendment(s) to its Articles of Incorporation:	ites, this Florida Not For Profit Corporation adopts the following		
1. If amending name, enter the new name of the corpora	ition:		
LIFEWORK LEADERSHIP FIRST COAST INC	The new		
name must be distinguishable and contain the word "corpor "Company" or "Co," may not be used in the name.	cation" or "incorporated" or the abbreviation "Corp." or "Inc."		
B. Enter new principal office address, if applicable:	C/O PARC MANAGEMENT		
Principal office address MUST BE A STREET ADDRESS	8649 BAYPINE RD BLDG #7 STE 101		
	JACKSONVILLE, FL. 32256		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	C/O PARC MANAGEMENT		
	8649 BAYPINE RD BLDG #7 STE 101		
	JACKSONVILLE, FL 32256		
D. It amending the registered agent and/or registered off			
new registered agent and/or the new registered office	address:		
Name of New Registered Agent:	S P PARKS		
1450 FL	LAGLER AVE #14		
New Registered Office Address:	(Florida street address)		
	ONVILLE , Florida 32207		
	(City) (Zip Code)		
	Digitalite of they neglistered Agent, if Changing		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P - President V= Vice President: T= Treasurer; S= Secretary; D= Director; TR= Trustee; C= Chairman or Clerk; CEO = Chair Executive Order; CFO= Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mike</u>	Doe e Jones y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
Li Change	PD	CHRISTIE, CHARLES V	84 PLAYERS CLUB DRIVE
Add			PONTE VEDRA BEACH
X Remove			JACKSONVILLE, FL 32082
2) Change	PD	MCCLAFFERTY, TAMMIE	C/O PARC MANAGEMENT
X Add			8649 BAYPINE RD BLDG #7 STI
Remove			JACKSONVILLE, FL 32256
 3 + Change	SD	CHRISTIE, REBECCA R	PO BOX 737
Add			PONTE VEDRA BEACH
X Remove			JACKSONVILLE, FL 32004
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Articular (attach additional sheets, if necessary).	icles, enter change(s) (Be specific)	<u>here</u> :		
	•			
NeA				
			 -	
		-		
	**	<u> </u>		-
			 -	
		<u> </u>		
		•		
			<u> </u>	 -
				
				
	•	<u>,</u>		
			<u> </u>	<u> </u>

	07/01/2017	
The date of each amendment date this document was signed.	s) adoption:	, (f) other than the
_	07/01/2017	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
	is block does not meet the applicable statutory filing requirements, the Department of State's records.	, this date will not be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The unendment(s) was/w was were sufficient for ap	ere adopted by the members and the number of votes cast for the a proval.	mendment(s)
adopted by the board of c) was/were
Dated	9/6/2017	0
	alc(2017	
Signature	<u> </u>	
have n	chairman or vice chairman of the board, president or other officer of been selected, by an incorporator – if in the hands of a receiver, ourt appointed fiduciary by that fiduciary)	
CL	RTIS P PARKS	
_	(Typed or printed name of person signing)	
CH	AIRMAN OF BOARD	
_	(Title of person signing)	