

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000005302

**FILED**  
**Mar 15, 2011**  
**Secretary of State**

**Entity Name:** THE HEALING LOVE OF JESUS MINISTRY, INC.

**Current Principal Place of Business:**

1532 61ST STREET SOUTH  
GULFPORT, FL 33707 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 7196  
ST. PETERSBURG, FL 33734 US

**New Mailing Address:**

**FEI Number:** 59-3533478

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DUNNE, JOHN P  
10833 70TH AVE. N.  
SEMINOLE, FL 33712 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PCD  
**Name:** KRESGE, JOSEPH W  
**Address:** 1532 61ST STREET S.  
**City-St-Zip:** GULFPORT, FL 33707 US

**Title:** D  
**Name:** KRESGE, KARLA G  
**Address:** 1532 61ST STREET S.  
**City-St-Zip:** GULFPORT, FL 33707 US

**Title:** STD  
**Name:** CHAMBERS, FRANCES A  
**Address:** 1335 22ND AVE. N  
**City-St-Zip:** ST. PETERSBURG, FL 33704 US

**Title:** D  
**Name:** SMYZER, ROGER  
**Address:** 250 SIESTA LANE  
**City-St-Zip:** LARGO, FL 33770 US

**Title:** VD  
**Name:** SCIANDRA, MELISSA  
**Address:** 6233 27TH. AVE. NO.  
**City-St-Zip:** ST. PETERSBURG, FL 33710 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** FRANCES A. CHAMBERS

STD

03/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date