

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

DOCUMENT # N9800005300

1. Corporation Name

FLORIDA/ALASKA EVANGELISTIC MINISTRIES, INC.

Principal Place of Business 408 SOUTH OAKRIDGE AVENUE GREEN COVE SPRINGS FL 32043 Mailing Address

408 SOUTH OAKRIDGE AVENUE GREEN COVE SPRINGS FL 32043

FILED Apr 23, 1999 8:00 am § Secretary of State

04-23-1999 90189 015 ****61.25



| – | lace of Business | Za. Mailing Address | | | | " | • Date Incorp • 09/11/19 | orated or Qualifet 98 | J | | ļ | |
|---|--|--------------------------|------------------|--------------------|---|------------|---------------------------------------|--------------------------|-------------|-------------|------------|--|
| Suite, Apt. | # ata | 26 Suite, Apt. #, 6 | atc . | | | 4 | FEI Number | | | Ann | lied For | |
| | 27 | | | •• | | _ 4 | / | 3546998 | 2 | | Applicable | |
| City & State | | City & State | | | | | | | | \$8.75 A | ditional | |
| 23 | | | | | 5. Certifcate of Sta | | | f Status Desired | | Fee Rec | | |
| Zip | Country | Zip | Cor | untry | | 6 | Election Ca | mpaign Financing | , [] | \$5.00 + | /lay Be | |
| 24 25 29 30 | | | | | _ | | Trust Fund Contribution Added to Fees | | | | | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | , | | | 81 | Name | | | | | | | |
| MILLS, FERRELL B | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 408 SOUTH OAKRIDGE AVENUE | | | | | and an | | | | | | | |
| GREEN COVE SPRINGS FL 32043 | | | | | | | • | | | | | |
| CHEEN DOVE OF THINGS I'L SECTO | | | | | 014 | | | | | 85 Zip C | ode | |
| | | | | | City | | | | FL | _ | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I neterby accept the appointment as registered | | | | | | | | | | | | |
| | | | | | | | | | 4-1 | 5-99 | ļ | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. | (NOTE: Registere | d Agen | it signature requ | uired wher | | | | | | |
| 12. | OFFICERS AND | | 13. | | | | ADDITIONS/ | CHANGES TO O | FFICERS A | | | |
| TITLE | PD ··· | ☐ DEI | .ETE 1.1 T | ITLE | | | | | | ☐ Change | Addition | |
| NAME | MILLS, FERRELL B | | 1.2 N | AME | | | | | | | | |
| STREET ADORESS | 408 SOUTH OAKRIDGE AVENUE | | 1.3 S | TREET | ADDRESS | | | | | | 1 | |
| CITY-ST-ZIP | GREEN COVE SPRINGS FL 3204 | 3 | 1.4 0 | TY-ST | T-ZIP | | | | | | | |
| TITLE | STD | ☐ DEI | LETE 2.1 T | ΠLE | | | | | | Change | ☐ Addition | |
| NAME | MILLS, A. LEE | | 2.2 N | AME | | | | | | | | |
| STREET ADDRESS | · | | | 2.3 STREET ADDRESS | | | | | | • | | |
| CITY-ST-ZIP | GREEN COVE SPRINGS FL 3204 | | 2.46 | CITY-S | IT-ZIP | | | | | | | |
| TITLE | D | □ DÉI | LETE 3.1 T | ΠLE | | | • | | | ☐ Change | ☐ Addition | |
| NAME | HUDSON, LINDA | | 3.2 N | AME | | ٠ | | | | | l | |
| STREET ADDRESS | 217 FRANCIS STREET | | 3.3 \$ | TREE | ADDRESS | | | | | | | |
| CITY-ST-ZIP | SARALAND AL 36571 | | 3.4. (| CITY-S | T-ZIP | | | | | | | |
| TITLE | D | ☐ DE | LETE 4.1 T | πE | | | | | | Change | ☐ Addition | |
| NAME | KEATING, DEBRA | | 4. 2 1 | NAME | | | | | | | - | |
| STREET ADDRESS | 17816 WEST COUNTRY CLUB D | RIVE | 4.3 9 | TREE | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ARLINGTON WA 98223 | | 4.4 0 | :ПY-\$ | T-ZIP | | | | | | _ | |
| TITLE | D | ☐ DE | LETE 5.1 T | TLE | | | | | | Change | Addition | |
| NAME | GILLIAM, JULIAN | | 5.2 N | IAME | | | | ÷ | | | ļ | |
| STREET ADDRESS | 167 ALDERSGATE | | 5.3 5 | TREET | ADDRESS | | | | | • | | |
| CITY-ST-ZIP | GREEN COVE SPRINGS FL 3204 | 3 | 5.4 (| TY-S | T-ZIP | | | | | | | |
| TITLE | D | ☐ DE | LETE 6.1 T | TLE | | | | | | Change | Addition | |
| NAME | WILLIAMS, CYNTHIA | | 6.2 N | IAME | | | | | | | , | |
| STREET ADDRESS | l | | 6.3 8 | TREE | TADDRESS | | | | | | | |
| | 01147014 41 00540 | | 640 | YTV C | T_71D | | | | | | 1 | |

CTY-ST-ZIP

CHATOM AL 36518

6.4 CTY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SHATUME AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-25-94

904-284-8158 Daytime Phone # R2E037 (11/98)