

N 9800000 5282

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Jacksonville, Florida Incorporated
SUBJECT: The Grocery Manufacturers Representative Association of
(Proposed corporate name - must include suffix)

200002636082--4
-09/10/98-01047-002
*****78.75 *****78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate

\$122.50
Filing Fee
& Certified Copy

\$131.25
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James Lenhart

Name (Printed or typed)

James Lenhart GAVE

4040 Woodcock Drive #167

Address

AUTHORIZATION BY PHONE TO

CORRECT *Incorporator*

Jacksonville, Florida 32207

City, State & Zip

DATE *9-16-98*

DOC. EXAM. *CB*

(904) 398-0788

Daytime Telephone number

98 SEP 10 AM 10:10
FILED
SECRETARY OF STATE
TALLAHASSEE
FLORIDA

NOTE: Please provide the original and one copy of the articles

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

FILED
98 SEP 10 AM 10:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be: The Grocery Manufacturers Representatives Association of Jacksonville, Florida Incorporated

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: The principal place of business will be Jacksonville, Florida. Mailing Address:
P.O. Box 2983
Jacksonville, Fl. 32203

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

See Attachment A

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is: membership votes every year for directors and board members at the October/November meeting.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

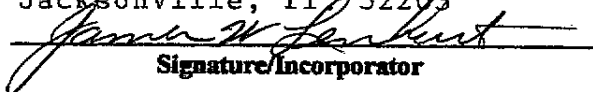
JAMES LENHART
4040 WOODCOCK DR. #167
JACKSONVILLE, FL. 32207

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

JAMES LENHART

P.O. Box 2983
Jacksonville, fl 32203


Signature/Incorporator

9/03/98
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


Signature/Registered Agent

9/03/98
Date

ATTACHMENT A

The purpose of this corporation shall be to carry on all lawful activities including, but not limited to, the following:

(1) To promote a feeling of good will and cooperation between and bring about closer relations among all sales representatives, particularly those doing business with food stores.

(2) To eliminate trade abuses and establish a firm confidence between sellers and buyers of all sales food store representatives and executives and the members of this corporation.

(3) To promote uniformity and certainty in business customs and practices and encourage the interchange of ideas between sales, wholesale and retail representatives and executives.

(4) To cause sales and manufacturers representatives to be regarded with the esteem they deserve in the business by virtue of the unique and valuable service they render to the manufacturer, the distributors and the public at large.

(5) Make donations for the public welfare for religious, charitable, scientific, educational or other similar purposes.

(6) Subject itself to indebtedness liability of not more than Twenty-five Thousand (\$25,000.00) Dollars; provided, however, that such indebtedness shall never be greater than two-thirds of the value of the property held by this organization.