

TRANSMITTAL LETTER  
N98000005237

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100002436531--3  
-02/20/98-01080-010  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: SOUTHWEST FLORIDA COMBINE, Inc  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM: KEN CARPENTER.  
Name (Printed or typed)  
60 - 31ST ST. SW.  
Address  
NAPLES FL. 34117.  
City, State & Zip  
941-455-6008  
Daytime Telephone number

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 SEP 14 PM 2:13

NOTE: Please provide the original and one copy of the articles.

SEP 14 1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 10, 1998

KEN CARPENTER  
60 31ST ST. S.W.  
NAPLES, FL 34117

SUBJECT: THE SOUTHWEST FLORIDA COMBINE INCORPORATED  
Ref. Number: W98000004001

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

The registered agent listed in the document and the one signing the acceptance are not consistent. The signature of the registered agent must be original. A copy is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Randall Purinton  
Document Specialist

Letter Number: 898A00010223

## ARTICLES OF INCORPORATION

The undersigned acting as incorporator (s) of a corporation pursuant to chapter 617, Florida Statutes adopt (s) the following articles of incorporation:

### ARTICLE I

#### Name

The name of the corporation shall be:

THE SOUTHWEST FLORIDA COMBINE INCORPORATED

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

KEN CARPENTER  
60 31ST ST SW  
NAPLES, FL. 34117

### ARTICLE III

The specific purpose (s) for which the corporation is organized is (are) :

Create competition in competitive flights, amongst the membership of the SOUTHWEST FLORIDA COMBINE and also periodic show contests - judging best birds.

### ARTICLE IV

#### Manner of election of directors:

The manner in which the directors are elected or appointed is as follows: Directors will be appointed by the vote of the membership at the annual meeting held 2nd week of January each year.

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#### ARTICLE V

##### Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

The officers of this corporation are to carry out the laws and regulations set forth in Combine rules & regulations set forth by such rules and regulations created by the membership.

Any decisions concerning corporate matters will require a unanimous vote of the officers of this corporation.

#### ARTICLE VI

##### Initial registered agent and street address

The name and the address of the initial registered agent is:  
Ken Carpenter - 60 31st st sw - Naples, FL 34117

#### ARTICLE VII

The names and the street address of the incorporators for these articles of incorporation are:

Nick gerich - 2632 Yucca Rd. - Venice, FL 34293

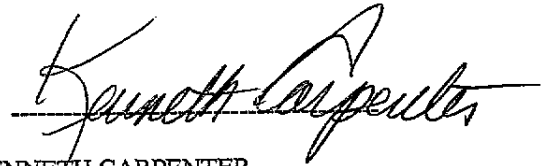
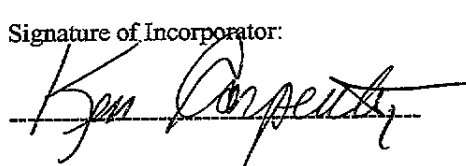
Ralph Serpi - 6324 Canary St. - Sarasota, FL 34241

Robert Leitner - 6331 Westwood Acres, Fort Myers, FL 33905

Kenneth Carpenter - 60 31St St SW - Naples, FL 34117

The undersigned incorporator has executed these Articles of Incorporation this 4th day of September, 1998.

Signature of Incorporator:



KENNETH CARPENTER

KEN CARPENTER  
60 31ST ST SW  
NAPLES, FL. 34117

SEPT. 4, 1998

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 6327

RE: APPLICATION FOR INCORPORATION:  
THE SOUTHWEST FLORIDA COMBINE INCORPORATED  
LETTER OF ACCEPTANCE BY REGISTERED AGENT KEN CARPENTER::

I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES  
AND RESPONSIBILITIES AS REGISTERED AGENT.

  
KEN CARPENTER

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