NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N98000005230

FIRSTCOAST METROPOLITAN COMMUNITY CHURCH, INC.

| Principal Place of Busines |
|----------------------------|
| 7709 EATON AVE. |
| JACKSONVILLE FL 32211 |

Mailing Address

7709 EATON AVE. JACKSONVILLE FL 32211

FILED Apr 23, 1999 8:00 am & Secretary of State

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|----------------------|--|--|--------------------------|-----------------|---|
| 2 Principal D | ace of Business | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed |
| | 5 C. R. 214 | 26 P.O. BOX 3 | 851 | | 09/14/1998 |
| Suite, Apt. | · · · · · · · · · · · · · · · · · · · | Suite, Apt. #, etc. | - | | 4. FEI Number Applied For |
| — ,' ' | · · | 27 | | , | 59-3535676 Not Applicable |
| City & State | | City & State | | - | \$8.75 Additional |
| | UGUSTINE, FL | 28 ST. AUGUST | | FL: | 5. Certificate of Status Desired Fee Required |
| Zip 24 320 | 86 25 U.S.A | Zip 29 32085 36 | Country しは: | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be |
| 24 3 00 0 | 9. Name and Address of Current | Registered Agent | -1- | _ | 10. Name and Address of New Registered Agent |
| | | | 81 | Name | |
| JENSEN I | REV. RUTH KAY | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) |
| 7709 EAT | | | 83 | | |
| JACKSON | VILLE FL 32211 | | 83 | | |
| | | | . 84 | City | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508. Florida Statutes. | the abov | e-named c | corporation submits this statement for the purpose of changing its registered |
| office or n | egistered agent, or both, in the State of | ' Florida. Such change was auth | ionzed by | the corpor | ration's board of directors. I hereby accept the appointment as registered |
| agent. I a | m familiar with, and accept the obligation | סמט ארים אינטרט אינטרט אינטרט אינטרט אינטרט אינטרט אינטרטי | a Statutes | ٠. | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if englicable. (NOTE: Re | gistered Age | nt signature re | quired when reinstating) DATE |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | | ☐ DELETE | 1.1 TITLE | | T / D ☐ Change 🔀 Addition |
| NAME | | | 1.2 NAME | | MARIANNE V. HERSHMAN |
| STREET ADDRESS | | | 1.3 STREE | TADDRESS 2 | 2950 COLLIER AVE. |
| CITY-ST-ZIP | | ! | 1.4 CITY-S | | JACKSONVILLE FL 32205 |
| TITLE | | | 2.1 TITLE | | D / ✓ ☐ Change ☑ Addition |
| NAME | | | 2.2 NAME | | Julia Russell |
| STREET ADDRESS | | | _ | | 57 CATALINA CIRCLE |
| | | | 2:4 CITY- | | ST. AUGUSTINE FL 32086 |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 3.1 TITLE | 31-21 | S/D □ Change ☒ Addition |
| | | | 3.2 NAME | 1 | WILLIAM DETORE |
| NAME | | | 1 | í | |
| STREET ADDRESS | | | | T 7ID | 2108 DELLWOOD AVE. JACKSONVILLE FL 32204 |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY-5 4.1 TITLE | | D ☐ Change ☑ Addition |
| TITLE | | - Occur | 4. 2 NAME | 1 | ALICE M. ANSON |
| NAME | | | _ | T ADDRESS | HOI INAGUA DR. |
| STREET ADDRESS | | | | | · · · · · · · · · · · · · · · · · · · |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-S | 1-ZIP | TO COMPANY OF THE PARTY OF THE |
| TITLE | | □ nere ie | 5.1 TITLE 5.2 NAME | | MADINE RAWE |
| NAME | | | - | TADDRESS | P.D. Box 225 |
| STREET ADDRESS | J | | | | |
| CITY-ST-ZiP | | □ belett | 5.4 CITY-S 6.1 TITLE | 11-21 | KEYSTONE HEIGHTS FL 32656 |
| TITLE | | ☐ DELETE | I . | | □ Attailde □ Midiliois |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREE | TADORESS | |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address, with all other like empowered.

LUBE READICERM CANSON

9-17-99

CR2En37 (5/99)