

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 23, 2006 8:00 am
Secretary of State

01-26-2006 90042 013 ****70.00

DOCUMENT # N98000005185					
1. Entity Name WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM, INC.					
Principal Place of Business 1220 COLLINS AVENUE STE 210 MIAMI BEACH, FL 33139			Mailing Address PO BOX 191286 MIAMI BEACH, FL 33139		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country	4. FEI Number 65-0862995	
				Applied For ☐ Not Applicable	
				5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
GREEN, JONATHAN H 799 BRICKELL PLAZA STE 700 MIAMI, FL 33131			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)					
Filing Fee is \$61.25 Due by May 1, 2008		9. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
Make check payable to Florida Department of State					
10. OFFICERS AND DIRECTORS					
TITLE	D ☐ Delete				
NAME	VALOPPI, JENNIFER V				
STREET ADDRESS	1220 COLLINS AVENUE STE 210				
CITY-ST-ZIP	MIAMI BEACH, FL 33139				
TITLE	D ☐ Delete				
NAME	BROWNE, DON				
STREET ADDRESS	2290 WEST 8TH STREET				
CITY-ST-ZIP	HIALEAH, FL 33010				
TITLE	D ☐ Delete				
NAME	RUNDLE, KATHERINE F				
STREET ADDRESS	1350 N W 12TH AVENUE				
CITY-ST-ZIP	MIAMI, FL 33126				
TITLE	D ☒ Delete				
NAME	WILLIAMS, SHERRY				
STREET ADDRESS	80 WALNUT ST				
CITY-ST-ZIP	TEANECK, NJ 07686				
TITLE	D ☐ Delete				
NAME	SREBNICK, MARITA				
STREET ADDRESS	545 NW 28 STREET				
CITY-ST-ZIP	MIAMI, FL 33127				
TITLE	D ☐ Delete				
NAME	KREGER, JUDITH JUDGE				
STREET ADDRESS	MIAMI DADE CIR CT 175 NW 1 AVE RM 2114				
CITY-ST-ZIP	MIAMI, FL 33128				
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10					
TITLE	D ☐ Change ☒ Addition				
NAME	FELDMAN, DONNA				
STREET ADDRESS	7715 SW 8TH AVE, SUITE 110				
CITY-ST-ZIP	MIAMI, FL 33173				
TITLE					
NAME					
STREET ADDRESS					
CITY-ST-ZIP					
TITLE					
NAME					
STREET ADDRESS					
CITY-ST-ZIP					
TITLE					
NAME					
STREET ADDRESS					
CITY-ST-ZIP					
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Jennifer Valoppi</u> 3055386900					
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR					



ATTACHMENT

66002155

FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 31, 2006

WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM, INC.
PO BOX 191286
MIAMI BEACH, FL 33139

Subject: **WOMEN OF TOMORROW MENTOR AND SCHOLARSHIP PROGRAM,**

Reference Number: **N98000005185**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$70.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE

ANNUAL REPORTS SECTION