## N980000505045

Division of Corporations P O Box 6327 Tallahassee, FL 32314

|  | 500   | 00263<br>-09/01/98 | 8 <b>04456</b><br>01005028              |
|--|---|--------------------|---|
|  |   | *****78.           | 75 *****78.75                           |
| SUBJECT:   | South Florida Marathon, Inc.                              |                    |   |
|  | (Proposed Corporate Name)                                 |                    |   |
|  |   |                    |   |
|  |   |                    |   |
|  |   |                    |   |
| Enclosed is and original                                   | and one (1) copy of the articles of incorporation and a c | heck for \$_       | <u>78.75</u>                            |
|  |   |                    |   |
| \$70.00  | Filing Fee  |                    |   |
| VV 979.75  | Filing Fee & Certificate                                  |                    |   |
| <u>XX</u> \$76,73  | rang ree & Certificate                                    |                    |   |
| \$122.50   | Filing Fee & Certified Copy*                              |                    | ⊆<br>≤                                  |
| Ø121.25  | Filing For Contifod Conv. & Contiforto*                   |                    | SIO A                                   |
| \$131.23   | Filing Fee, Certified Copy & Certificate*                 |                    | AUG 31                                  |
| * Additional Copy of Articles of incorporation is required |   |                    | 31 CXX                                  |
|  |   | v                  | ₹ × × × × × × × × × × × × × × × × × × × |
|  |   |                    | e est                                   |
| FROM:  | Mantin Mandiala   |                    | OF STATE REPORATION                     |
| FKOM:  | Martin Mendiola Name                                      |                    | - per                                   |
|  |   |                    |   |
|  | 3282 Riviera Dr. Address                                  |                    |   |
|  | 2.7001.000  |                    |   |
|  | Coral Gables, FL. 33134                                   |                    |   |
|  | City, State & Zip   |                    |   |
|  | 305-445-2525  |                    |   |
|  | Daytime Telephone Number                                  | -                  | ,                                       |

NOTE: Please provide the original and one copy of the articles

## ARTICLES OF INCORPORATION

Signature / Registered Agent

| The undersioned  | incorporator, for the purpose of forming a co   | ernoration under the Florida  |           |                   |
|------------------|---|---|-----------|-------------------|
|                  | proporation Act, hereby adopts the following Ar |   |           |                   |
| ARTICLE I        | <u>NAME</u>                                     |   |           |                   |
| The name of the  | e corporation shall be:                         |   |           |                   |
|                  | South Florida Marathon, Inc.                    |   |           |                   |
| ARTICLE II       | PRINCIPAL OFFICE                                |   |           |                   |
| The principal p  | lace of business and mailing address of this    | corporation shall be:   |           |                   |
|                  | 3282 Riviera Dr.                                |   |           |                   |
|                  | Coral Gables, FL. 33134                         |   |           |                   |
| ARTICLE III      | <u>PURPOSE</u>                                  |   |           |                   |
| The specific pu  | rpose for which the corporation is organize     | dis   |           | ين                |
|                  | To organize marathons                           |   | 98        | YES SEC           |
| ARTICLE IV       | MANNER OF ELECTION OF                           | <u>DIRECTORS</u>  | 98 AUG 31 | SE 0              |
| The manner in    | which the directors are elected or appointed    | l is:   | ယ         | FCC               |
|                  | Will be stated in the Bylaws                    |   | AM 10: 34 | )<br>2007<br>2007 |
| ARTICLE V        | INITIAL REGISTERED AGEN                         | IT AND STREET ADDRESS   | Ω<br>3    | RATI              |
| The name and l   | Florida street address of the initial registere | d agent are:  | #         | - 5.<br>5.        |
|                  | Martin Mendiola                                 |   |           |                   |
|                  | 3282 Riviera Dr.                                |   |           |                   |
|                  | Coral Gables, FL. 33134                         |   |           |                   |
| ARTICLE VI       | <u>INCORPORATOR</u>                             |   |           |                   |
| The name and a   | address of the Incorporator to these Articles   | s of Incorporation are:   |           |                   |
|                  | Martin Mendiola                                 |   |           |                   |
|                  | 3282 Riviera Dr.                                |   |           |                   |
|                  | Coral Gables, FL. 33134                         |   |           |                   |
| $\sim$           | 2 0   |   |           |                   |
|                  | mudiole   | 8-25-98   |           | _                 |
| Si               | gnature / Incorporator                          | Date  |           |                   |
|                  |   | of process for the above stated corporation at<br>as registered agent and agree to act in this co |           |                   |
| further agree to |   | ting to the proper and complete performance   |           |                   |
| _                |   |   |           |                   |