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Mar 30, 1999 8:00 am
Secretary of State

03-30-1999 90038 031 ****61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N98000004862

1. Corporation Name

JENKINS WRESTLING CLUB, INC.

Principal Place of Business

6000 LAKELAND HIGHLANDS RD.
LAKELAND FL 33813

Mailing Address

6041 CASON WAY
LAKELAND FL 33813

560528-90068-45



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.		08/21/1998	
22 City & State		27 City & State		4. FEI Number	
23 Zip		28 Zip		59-3523962	
24 Country		29 Country		5. Certificate of Status Desired	
				☐ \$8.75 Additional Fee Required ☐ \$5.00 May Be Added to Fees	

9. Name and Address of Current Registered Agent

ABDON, BRIAN
6041 CASON WAY
LAKELAND FL 33813

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Brian Abdon
 Brian Abdon President

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	NAME	STREET ADDRESS	1.1 TITLE	NAME	STREET ADDRESS
	Rudy Jorge	1702 Sherwood Hts.		TREASURER	
CITY-ST-ZIP	LAKELAND, FL 33813		1.2 NAME	Diana Gunkel	6721 Nells Way
			1.3 STREET ADDRESS		LAKELAND, FL 33813
			1.4 CITY-ST-ZIP		
TITLE	NAME	STREET ADDRESS	2.1 TITLE	VICE-PRESIDENT	
	Ed Holly	2003 Indigo Trails	2.2 NAME	Brian Abdon	6041 Cason Way
CITY-ST-ZIP	LAKELAND, FL 33813		2.3 STREET ADDRESS		LAKELAND, FL 33813
			2.4 CITY-ST-ZIP		
TITLE	NAME	STREET ADDRESS	3.1 TITLE	PRESIDENT	
	Tom Hucko	6723 Cress Wood Ln	3.2 NAME	Dane Parker	6723 Cress Wood Ln
CITY-ST-ZIP	LAKELAND, FL 33813		3.3 STREET ADDRESS		LAKELAND, FL 33813
			3.4 CITY-ST-ZIP		
TITLE	NAME	STREET ADDRESS	4.1 TITLE	SECRETARY	
	Kathleen Smith	2201 Couples Dr	4.2 NAME	Brian Holly	2003 Indigo Trails
CITY-ST-ZIP	LAKELAND, FL 33813		4.3 STREET ADDRESS		LAKELAND, FL 33813
			4.4 CITY-ST-ZIP		
TITLE	NAME	STREET ADDRESS	5.1 TITLE		
			5.2 NAME		
CITY-ST-ZIP			5.3 STREET ADDRESS		
			5.4 CITY-ST-ZIP		
TITLE	NAME	STREET ADDRESS	6.1 TITLE		
			6.2 NAME		
CITY-ST-ZIP			6.3 STREET ADDRESS		
			6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Brian Abdon
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

3-23-99 941-646-5718

-CR2F037 (11/98)