

|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                            |                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b>                                                                                                                                                                                                                                                         |                                                                                           | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
| <b>DOCUMENT # N98000004780</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                            |                                                                                                                               |
| <b>1. Corporation Name</b><br><b>MINISTRIES OF THE GREAT COMMISSION INC.</b>                                                                                                                                                                                                                                                |                                                                                                                                                                            |                                                                                                                               |
| <b>Principal Place of Business</b><br>1216 LASALLE STREET<br>JACKSONVILLE FL 32207                                                                                                                                                                                                                                          | <b>Mailing Address</b><br>P O BOX 351098<br>JACKSONVILLE FL 32235                                                                                                          |                                                                                                                               |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                                               |
| <b>21</b> 2292 Maypet Rd. #10<br>Jacksonville FL 32235<br><b>22</b> 10<br>City & State<br><b>23</b> Jacksonville FL<br>Zip<br><b>24</b> 32233                                                                                                                                                                               | <b>2a. Mailing Address</b><br><b>25</b> 2292 Maypet Rd. #10<br>Suite, Apt. #, etc.<br><b>27</b> 10<br>City & State<br><b>28</b> Jacksonville, FL<br>Zip<br><b>29</b> 32233 |                                                                                                                               |
| <b>3. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                            |                                                                                                                               |
| <b>ELDERS, JARRETT A</b><br><b>559 LAZY MEADOW DR E</b><br><b>JACKSONVILLE FL 32225</b>                                                                                                                                                                                                                                     |                                                                                                                                                                            | <b>81</b> Name<br><b>82</b> Street Address<br><b>83</b><br><b>84</b> City                                                     |
| <b>11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation or registered agent, or both in the State of Florida, Such change was authorized by the corporation or agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.</b> |                                                                                                                                                                            |                                                                                                                               |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required)                                                                                                                                                                                                                                                          |                                                                                                                                                                            |                                                                                                                               |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            |                                                                                                                               |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                  | Presiding Prelate<br>Bishop Jarrett Elders, Sr.<br>559 Lazy Meadow Dr. E.<br>Jacksonville, FL 32225                                                                        | <input type="checkbox"/> DELETE                                                                                               |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                  | Vice President<br>SHERY ELDER<br>559 LAZY MEADOW DR. E.<br>JACK, FL 32225                                                                                                  | <input type="checkbox"/> DELETE                                                                                               |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           | <input type="checkbox"/> DELETE                                                                                               |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           | <input type="checkbox"/> DELETE                                                                                               |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           | <input type="checkbox"/> DELETE                                                                                               |
| <b>13.</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                            |                                                                                                                               |
| <b>1.1</b> TITLE<br><b>1.2</b> NAME<br><b>1.3</b> STREET ADDRESS<br><b>1.4</b> CITY-ST-ZIP                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           |                                                                                                                               |
| <b>2.1</b> TITLE<br><b>2.2</b> NAME<br><b>2.3</b> STREET ADDRESS<br><b>2.4</b> CITY-ST-ZIP                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           |                                                                                                                               |
| <b>3.1</b> TITLE<br><b>3.2</b> NAME<br><b>3.3</b> STREET ADDRESS<br><b>3.4</b> CITY-ST-ZIP                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           |                                                                                                                               |
| <b>4.1</b> TITLE<br><b>4.2</b> NAME<br><b>4.3</b> STREET ADDRESS<br><b>4.4</b> CITY-ST-ZIP                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           |                                                                                                                               |
| <b>5.1</b> TITLE<br><b>5.2</b> NAME<br><b>5.3</b> STREET ADDRESS<br><b>5.4</b> CITY-ST-ZIP                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           |                                                                                                                               |
| <b>6.1</b> TITLE<br><b>6.2</b> NAME<br><b>6.3</b> STREET ADDRESS<br><b>6.4</b> CITY-ST-ZIP                                                                                                                                                                                                                                  | _____<br>_____<br>_____<br>_____                                                                                                                                           |                                                                                                                               |

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[illegible]

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 517, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF ISSUING OFFICER ON ENCL. (30)

4/28/99 504-241-6393

CR2E037 (11/88)