N98000004738

TRANSMITTAL LETTER

| Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 | | γ - | *****78. ī | UTUSSUĞ1 | |
|--|---|---|--|--|--|
| SUBJECT: 1/2 L/BBY | Proposed corporate | e name - must include suffix | <i>(</i> C | ··· , | |
| Enclosed is an original and of \$70.00 Filing Fee | one(1) copy of the articles \$78.75 Filing Fee & Certificate | S of incorporation and a cluster of the state of the sta | heck for: \$131.25 Filing Fee, Certified Copy & Certificate | FILLED FOR STATE OF S | |
| FROM: | James L- Name (Prin | ADDITIONAL CO | PY REQUIRED | 157 157 157 157 157 157 157 157 157 157 | |
| 12723 NW 215 FE ARES Address Corn Salags Fe 3307/ City, State & Zip | | | | | |

NOTE: Please provide the original and one copy of the articles.

ZD 081898

ARTICLES OF INCORPORATION

Signature/Registered Agent

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

| ARTICLE I NAME | | |
|---|--|----------------|
| The name of the composition shall be: | • | |
| LIBBY FISHER FOUNDATION LNC | | • |
| MIBOY MEHEL TOUR | | |
| ARTICLE II PRINCIPAL OFFICE | amomtion shall be | |
| The principal place of business and mailing address of this c | orpotation shan be. | |
| 7857 W. SAMPLE KD COROL SPRINGS, FL 33065 | | |
| ARTICLE III PURPOSE(S) The specific purpose(s) for which the corporation is organized. | | |
| TO SUND. SLEIAR NEEDS OF KIDS | SECHARIOTES | |
| ARTICLE IV MANNER OF ELECTION OF DIRE | CTORS | |
| The manner in which the directors are elected or appointed i | S: | |
| as outlined in the bylaws | | 8 📆 |
| | | |
| ARTICLE V INITIAL REGISTERED AGENT AN | D STREET ADDRESS | = 75 |
| The name and Florida street address of the initial registered | agent are: | - 5 5 5 |
| JAMES CHISCHER 12723 NW 213 PR COLUR SKINGS, FR 3367/ | | R 225 |
| 12723 NW 213/2 | | 9.5 |
| CORRE SALINGSIFE 33671 | | 57 E |
| ARTICLE VI INCORPORATOR | | |
| The name and address of the Incorporator to these Articles | s of Incorporation are: | |
| JAMES CHISCHER 12723WW 21 2 DR FORME SPRINGS, PR 3307/ | | |
| Track Spengs & 3307/ | ı | |
| Justie | 8/3/98 | |
| Signature/Incorporator | Date | - |
| | | |
| (An additional article must be added i | f an effective date is requested.) | |
| | | |
| Having been named as registered agent and to accept service of | process for the above stated corporation | a: the place |
| designated in this certificate, I hereby accept the appointment a | s registered agent and agree to act in this | capacity. I |
| further agree to comply with the provisions of all statutes relative and I am familiar with and accept the obligations of my position | ig to the proper and complete performant as registered agent. | e of my aunes, |