## NONPROFIT CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90004 041 \*\*\*\*70.00

| •   | 1999  |   | 77131011 01 00     | ****           |                                       |             |            |                                 |                     |                    |            |          |
|---|---|---|--------------------|----------------|---------------------------------------|-------------|------------|---------------------------------|---------------------|--------------------|------------|----------|
| DOCUM<br>1. Corporation                                     | MENT # N98000   | 00473   | 1                  |                |                                       |             |            |                                 |                     |                    |            |          |
| DEEDCO BEACH APARTMENTS, INC.                               |   |   |                    |                |                                       |             |            | 1                               |                     |                    |            |          |
| Principal Place   | of Business   | Mailing Add   | tress              |                |                                       |             |            |                                 |                     |                    |            |          |
| C/O DEEDCO<br>141 N.E. 3RD AVE. SUITE 500<br>MIAMI FL 33132 |   | C/O DEEDCO<br>141 N.E. 3RD AVE. SUITE 500<br>MIAMI FL 33132 |                    |                |                                       |             |            |                                 |                     |                    |            |          |
| 2 Principal Di  | ace of Business   | 2a. Mailing   | Address            |                |                                       |             |            | 3. Date incorporated or Quali   | ed                  |                    |            |          |
| 2. FIIIQDSFFI<br>21   | ace of business   | 26  |                    |                |                                       |             |            | 08/17/1998                      |                     |                    |            |          |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   |                    |                |                                       |             |            | 4. FEI Number 65-0864           | 787                 | <u> </u>           | lied For   |          |
| 22  |   | 27  |                    |                |                                       |             |            | 63-000/                         | <u> </u>            | \$8.75 A           | Applicable |          |
| -City & State   | ·   | -   | City & State       |                |                                       |             |            | 5. Certificate of Status Desire | ; ~ <del>\$</del> ~ | Fee Re             |            | -        |
| 23  | Country   | Zip Country   |                    |                |                                       |             |            | 6. Election Campaign Financi    |                     | \$5.00             | May Be     | i        |
| Zip   | . [25]  | 29  | 3                  | _              | ,                                     |             |            | Trust Fund Contribution         |                     | Added to           |            |          |
| 24  | 9. Name and Address of Current  |   |                    |                |                                       |             | 1          | D. Name and Address of Ne       | w Registere         | d Agent            |            |          |
|   |   |   |                    |                | 81                                    | Name        |            |                                 |                     |                    |            |          |
| BUTLER, BERNICE B   |   |   |                    | 82 Street Addr |                                       |             | Address    | (P.O. Box Number is Not Acc     | eptable)            |                    |            | i        |
| C/O DEED  |   | <u> </u>  |                    |                |                                       |             |            |                                 |                     |                    |            |          |
| 141 N.E. 3RD AVE. SUITE 500                                 |   |   | 83                 |                |                                       |             |            |                                 | _                   |                    |            |          |
| MIAMI FL  | 33132   |   |                    | İ              | 84                                    | City        |            |                                 | F                   | 85 Zip C           | ode        | 1        |
|   |   |   | Chadda Chadubaa    | the e          |                                       |             | 000000     | tion pubmits this statement for | the surpose (       | d changing its     | edistered  |          |
| 11. Pursuant  | to the provisions of Sections 617.0502 egistered agent, or both, in the State of familiar with, and accept the obligation | and 617.1508,<br>Florida, Such                              | change was aut     | Orizad         | i by t                                | the coubo   | ocapou, a  | board of directors. I hereby a  | cept the app        | ointment as reg    | istered    |          |
| agent. I a  | m famillar with, and accept the obligation  | ons of, Section   | 817.0503, Florid   | a Stati        | utes.                                 |             |            |                                 |                     |                    |            |          |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and title if applicable                                     | (NOTE: R           | egistered      | Ageni                                 | algnature n | equired wh | en reinsteling)                 | CATE                |                    |            | <u>ω</u> |
| 12.   | OFFICERS AND  |   |                    | 13.            |                                       |             |            | ADDITIONS/CHANGES TO            | OFFICERS A          |                    |            | (11/98)  |
| TITLE   | D   | ☐ DELETE 1  |                    | 1.1 11         | 1.1 TITLE                             |             |            | •                               |                     | Change             | Addition   |          |
| NAME  | WILLIAMS, LILLIE M  |   |                    | 1.2 NAM        |                                       |             |            |                                 |                     |                    |            | 83       |
| STREET ADDRESS  | 141 N.E. 3RD AVE. SUITE 500   |   |                    | 1.3 STRE       |                                       | address     |            |                                 |                     |                    | -          | CR2E037  |
| CITY-ST-ZIP   | MIANI FL 33132  |   |                    | 1,4 CIT        |                                       | -27P        |            |                                 |                     | Change             | Addition   | ဗ        |
| TITLE   | D   |   | DELETE             |                |                                       |             |            |                                 |                     |                    |            |          |
| NAME  | PHILLIPS, CAESAR  | <b>1</b> -  |                    |                | 22 NAME                               |             |            |                                 |                     |                    | j          |          |
| STREET ADDRESS  | 141 N.E. 3RD AVE. SUITE 500   |   |                    |                | 2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP |             |            |                                 |                     |                    | 1          |          |
| CITY-ST-ZIP   | MIAMI FL 33132  |   |                    | _              | at TITLE                              |             | า          |                                 |                     | Change             | Addition   |          |
| TITLE   | D<br>Bulter, Bernice B  |   | J. <del></del>     | 32 HA          |                                       |             | JA         | CKSUN, ARTHU                    | <u>ت</u>            | •                  |            |          |
| NAME<br>STREET ADDRESS                                      | 141 N.E. 3RD AVE. SUITE 500   | -,  |                    |                |                                       | ADDRESS     | 141        | CKSUN, ARTHON                   | 500_                | <del>,</del>       |            |          |
| CITY-ST-ZIP   | MIAMI FL 33132  |   | 3.4.0              |                | A. CITY-ST-ZIP                        |             | Mi         | AMI PL 33/32                    | <u> </u>            |                    |            |          |
| TITLE   | D   |   | DELETE 4.17        |                | TILE                                  |             |            |                                 |                     | ☐ Change           | Addition   |          |
| NAME  | WINN, SUSAN   |   | _                  | 4. 2 NAM       |                                       |             |            |                                 |                     |                    |            |          |
| STREET ADDRESS  | 141 N.E. 3RD AVE. SUITE 500   |   | •                  |                |                                       | ADDRESS     |            |                                 |                     |                    | j          |          |
| CITY-ST-ZIP   | MIAMI FL 33132  |   |                    | 4.4 CITY       |                                       | -ZIP        |            | ·                               |                     | ☐ Change           | Addition   |          |
| TMLE  |   |   | DELETE             | 5.1 TT         |                                       | İ           |            |                                 |                     | ा काळते            | الماسد ي   | ı        |
| HAME  |   |   |                    | 5.2 N          |                                       | ADDRESSE    |            |                                 |                     |                    | }          |          |
| STREET ADDRESS  |   |   |                    |                | iraele≀<br>IiY-St                     | ADDRESS     |            |                                 |                     |                    |            |          |
| CITY-ST-ZIP   |   | _   | ☐ DELETE           | 6.1 TI         |                                       | -25         |            |                                 |                     | Change             | ☐ Addition | ĺ        |
| mLE   |   |   | ے، عیارے ہے        | 6.2 N          |                                       |             |            |                                 |                     |                    |            |          |
| NAME  |   |   |                    | 1              |                                       | ADDRESS     |            |                                 |                     |                    | ļ          |          |
| STREET ADDRESS  |   |   |                    | ŧ              | TY-ST                                 |             |            |                                 |                     |                    |            | ,        |
| CITY-ST-ZIP   | L   |   | not muslify for th |                |                                       |             | lin Sac    | ion 119 07/3VI) Florida Statut  | as I further C      | ertify that the in | formation  |          |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outly that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Plorida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with amaderess, with all other like empowered.

SIGNATURE:

SUBJUSTUS EREQUIRED

4-20-90

Daytime Phone t

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