

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N98000004723

**FILED**  
**Jan 19, 2011**  
**Secretary of State**

**Entity Name:** SUMMIT GREENS RESIDENTS' ASSOCIATION, INC.

**Current Principal Place of Business:**

6972 LAKE GLORIA BLVD.  
ORLANDO, FL 32809

**New Principal Place of Business:**

**Current Mailing Address:**

6972 LAKE GLORIA BLVD.  
ORLANDO, FL 32809

**New Mailing Address:**

**FEI Number:** 65-1015729

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LELAND MANAGEMENT, INC.  
6972 LAKE GLORIA BLVD.  
ORLANDO, FL 32809 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: LANGSTON, NADINE  
Address: 2902 ASPEN PEAK CT  
City-St-Zip: CLERMONT, FL 34711

Title: VPD  
Name: STERRICKER, TERRANCE  
Address: 2942 ASPEN PEAK CT.  
City-St-Zip: CLERMONT, FL 34711

Title: SD  
Name: ODOM, KATHERINE  
Address: 1032 EVEREST ST  
City-St-Zip: CLERMONT, FL 34711

Title: TD  
Name: THOMEN, LINDA  
Address: 839 WOLF CREEK  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: MANNELLA, ALFRED  
Address: 1059 MESA VERDE  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: SADECKI, THOMAS  
Address: 2508 SQUAW CREEK  
City-St-Zip: CLERMONT, FL 34711

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** NADINE LANGSTON

PRES

01/19/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date