

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N98000004675

FILED  
Apr 19, 2010  
Secretary of State

**Entity Name:** TOBACCO-FREE JACKSONVILLE COALITION, INC.

**Current Principal Place of Business:**

900 UNIVERSITY BLVD N  
SUITE 205  
JACKSONVILLE, FL 32211

**New Principal Place of Business:**

**Current Mailing Address:**

900 UNIVERSITY BLVD N  
SUITE 205  
JACKSONVILLE, FL 32211

**New Mailing Address:**

**FEI Number:** 59-3533927

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FISHER, TOUSEY, LEAS & BALL, P.A.  
818 N. A1A  
SUITE 104  
PONTE VEDRA BEACH, FL 32082 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** TD  
**Name:** FULLER, JR, A. ROY  
**Address:** 6900 SOUTHPOINT DR N STE 550  
**City-St-Zip:** JACKSONVILLE, FL 32216

**Title:** SECR  
**Name:** BELL, DALE  
**Address:** 1701 PRUDENTIAL DR.  
**City-St-Zip:** JACKSONVILLE, FL 32207

**Title:** OFF  
**Name:** FISHER, CHRIS  
**Address:** 4479 HARBOUR NORTH COURT  
**City-St-Zip:** JACKSONVILLE, FL 32225

**Title:** OFF  
**Name:** STEVENS, KASEY  
**Address:** 1107 MYRA STREET, SUITE 250  
**City-St-Zip:** JACKSONVILLE, FL 32204

**Title:** BMD  
**Name:** KENNISON, LYNNETTE  
**Address:** 2800 UNIVERSITY BLVD N  
**City-St-Zip:** JACKSONVILLE, FL 32211

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** A. ROY FULLER JR

TRES

04/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date