## FILED Apr 24, 2006 8:00 am Secretary of State

| 2006 | NOI-FUK-PKUFII CUKPUKATIU | N |
|------|---------------------------|---|
|      | ANNUAL REPORT             |   |

| 1. Entity Nam   | MENT # N98000004<br>ALL VILLAGE OF HERITAG  |   | 04-24-2006 90356 045 ****61.25 |                          |  |                       |   |              |  |  |  |
|---|---|---|--------------------------------|--------------------------|--|-----------------------|---|--------------|--|--|--|
| Principal Place<br>11524 SCEN<br>HUDSON, FL   | IC HILLS BOULEVARD                          | OULEVARD<br>US                                |                                |                          |  | .a.s.a.A              |   |              |  |  |  |
|   | lace of Business Senic Hills Bluck          |   |                                |                          |  |                       |   |              |  |  |  |
| Suite, Apt.   |   | Suite, Apt. #, etc.                           | , Apt. #, etc.                 |                          | 03312006   | Chg-NP                | CR2E037 (11/05)                             |              |  |  |  |
| Hudso   |   | City & State                                  |                                |                          | 4. FEI Number Applied For 59-3558322 Not Applicable                          |                       |   |              |  |  |  |
| 3766  | Country                                     | Zip Cou                                       |                                | 1                        | 5. Certificate of Status Desired S8.75 Add Fee Required                      |                       |   |              |  |  |  |
|   | 6. Name and Address of Current I            | Registered Agent                              | - N                            | omo 🗲                    |  | ddress of New R       |   | ····         |  |  |  |
|   | RN, PAMELA S                                |   |                                | Name EVANS MulliGAR      |  |                       |   |              |  |  |  |
| 11524 SCE<br>HUDSON,  | ENIC HILLS BLVD                             |   | s                              | treet Address (i         | P.O. Box Number  | is Not Acceptable     | · .   |              |  |  |  |
| HODSON,   | , ,   |   | 7/                             | 11524 Scenic Hills Blud  |  |                       |   |              |  |  |  |
| 8 The above   | named entity submits this statement for     | the number of changing its                    |                                |                          | ered agent, or both, in the State of Florida. I am familiar with, and accept |                       |   |              |  |  |  |
|   | ions of registered agent.                   | the purpose or changing its                   | registered o                   | uirca oi Tafliziei       | eu agent, or both  | , in the State of Fit | ortoa. Tarritarinia with                    | , and accept |  |  |  |
| SIGNATURE SIgnature, typed or printed hards of registered agent and title if applicable. (NOTE: Registered Agents and title when reinstating)  DATE   |   |   |                                |                          |  |                       |   |              |  |  |  |
|   | Filing Fee is \$61.25<br>Due by May 1, 2006 | 9. Election Carr<br>Trust Fund C              |                                | ocing                    | \$5.00 May Be<br>Added to Fees   | <b>I</b>              | lake check payable t<br>ida Department of S |              |  |  |  |
| 10. OFFICERS AND DIRECTORS  |   |   |                                |                          | <del>~ ~</del>   |                       | RS AND DIRECTORS IN                         |              |  |  |  |
| TITLE<br>NAME   | D<br>MCNAMARA, JIM                          | Delete  | TITLE<br>NAME                  | Eranciae Kaggi - Collins |  |                       |   |              |  |  |  |
| STREET ADDRESS  | 11524 SCENIC HILL BLVD.                     | ·   | STREET AD                      | 1                        | 24 Scer  | nic Hill              | ic Hills DIVOL                              |              |  |  |  |
| CITY-ST-ZIP   | HUDSON, FL 34667                            |   | CITY-ST-7                      |                          | <u>igson</u>   | <b>FC</b> =           | 34667                                       |              |  |  |  |
| TITLE<br>NAME   | DVP PLANTE, BETTY                           |   |                                | Ed                       | Dick   | ers <del>o</del> n    | ☐ Change                                    | Addition     |  |  |  |
| STREET ADDRESS  | 11524 SCENIC HILLS BOULEVA                  | RD '  | STREET AD                      | ORESS 115                |  | nic Hil               | 15 Blvd                                     |              |  |  |  |
| CITY-ST-ZIP   | HUDSON, FL 34667                            | <u>* /                                   </u> | CITY-ST-                       | 171                      | udson  | FL                    | 34667                                       |              |  |  |  |
| TITLE<br>NAME   | DP<br>MANDELL, DAVE                         | Delete  | TITLE                          | Sec                      |  | To Hid or             | ☐ Change                                    | Addition     |  |  |  |
| STREET ADDRESS  | 11524 SCENIC HILLS BOULEVA                  | RD  | STREET AC                      | DORESS U.S.              | at Sc  | Kidh                  | ills Blud                                   | -            |  |  |  |
| CITY-ST-ZIP   | HUDSON, FL 34667                            |   | CITY-ST-2                      | ZIP 14 Z                 | Json   | F- 3                  | <u> </u>                                    |              |  |  |  |
| TITLE<br>NAME   | VPO<br>WASHBURN, PAMELA S                   | elete   | TITLE                          |                          |  |                       | ☐ Change                                    | ☐ Addition   |  |  |  |
| STREET ADORESS  | 11524 SCENIC HILLS BOULEVA                  | RD  | STREET AD                      | ORESS                    |  |                       |   |              |  |  |  |
| CITY-ST-ZIP   | HUDSON, FL 34667                            |   | CITY-ST-                       | ZIP                      |  |                       |   |              |  |  |  |
| TITLE<br>NAME   | DT<br>LASCALIA, JIM                         | Qelete  | TITLE                          |                          |  |                       | ☐ Change                                    | Addition     |  |  |  |
| STREET ADDRESS  | 11524 SCENIC HILLS BLVD.                    | •   | STREET AD                      | DRESS                    |  |                       |   |              |  |  |  |
| CITY+\$T-ZIP  | HUDSON, FL 34667                            |   | CITY-ST-2                      | ZIP                      |  |                       |   |              |  |  |  |
| TITLE<br>NAME   | DS<br>SWARM, JOYCE                          | Delete  | TITLE<br>NAME                  |                          |  |                       | ☐ Change                                    | Addition     |  |  |  |
| STREET ADDRESS  | 11524 SCENIC HILLS BLVD                     | ,   | STREET AD                      | ORESS                    |  |                       |   |              |  |  |  |
| CITY-ST-ZIP   | HUDSON, FL 34667                            |   | CITY-ST-                       | 7.P                      |  |                       |   |              |  |  |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |   |                                |                          |  |                       |   |              |  |  |  |
| SIGNATURE: Lestrude Kidner 4-12-06 861-778  |   |   |                                |                          |  |                       |   | 1784         |  |  |  |
|   | SIGNATURE AND TYPED OR PI                   | RINTED NAME OF SIGNING OFFICER                |                                |                          |  | Date                  | Daytime Phone #                             |              |  |  |  |
| Gertrude Kidner   |   |   |                                |                          |  |                       |   |              |  |  |  |