

**2007 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 09, 2007 08:00 AM
Secretary of State

DOCUMENT # N98000004595

1. Entity Name
**LOU GEHRIG'S DISEASE ASSOCIATION OF
SOUTHWEST FLORIDA, INC.**



Principal Place of Business
**PO BOX 11104
SARASOTA, FL 34278-1104**

Mailing Address
**3921 NELSON AVE
SARASOTA, FL 34231**



01232007 No Chg-NP

CR2E037 (4/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0869329

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**GORDON, CHERYL L
240 S PINEAPPLE AVENUE 10TH FLOOR
SARASOTA, FL 34236**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2007**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DT FORAN, DAVID 3921 NELSON AVE SARASOTA, FL 34231
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD JORGENSEN, JOHN 7262 SOUTH LEEWYNN DRIVE SARASOTA, FL 34240
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D GORDON, CHERYL L ABEL, BAND ET AL- P O BOX 49948 N/A SARASOTA, FL 342308948
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WATKINS, VICKI 1109 HIGHLAND GREENS DR VENICE, FL 34292
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WATKINS, JAMES 1109 HIGHLAND GREENS DR VENICE, FL 34292
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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IN THIS SPACE**

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04/17/07-80008-017 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James Watkins TREAS*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/4/07 941-727-3111