

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON  
CHARTERED

N98000004595

MAILING ADDRESS:  
P.O. BOX 49948  
SARASOTA, FLORIDA 34230-6948

STREET ADDRESS:  
HUNTINGTON PLAZA  
240 SOUTH PINEAPPLE AVENUE  
SARASOTA, FLORIDA 34236

WATS (FROM TAMPA) 645-7105  
PHONE (941) 366-6660  
FAX (941) 366-3999

TANDEM CENTER  
SUITE 199  
333 TAMiami TRAIL SOUTH  
VENICE, FLORIDA 34285

PHONE (941) 485-8200  
FAX (941) 488-9436  
<http://www.abelband.com>

Reply To: Sarasota

ANTHONY J. ABATE  
SARALYN ABEL  
DAVID S. BAND  
HEATHER A. BRADLEY  
KATHRYN ANGELL CARR \*  
STEVEN J. CHASE\*\*  
RONALD L. COLLIER  
KATHLEEN M.P. DAVIS  
KENNETH D. DOERR

HARVEY J. ABEL  
RICHARD W. COONEY

CHERYL L. GORDON  
SCOTT E. GORDON\*  
SCOTT A. HAAS  
BENJAMIN R. HANAN  
MARK D. HILDRETH\*\*\*  
ALISON L. HOSMER  
WILLIAM R. KOPF\*  
KURT E. LEE

OF COUNSEL

BARBARA B. LEVIN  
GEORGE H. MAZZARANTANI  
CHRISTOPHER C. MORRISON  
JAN WALTERS PITCHFORD\*  
MALCOLM J. PITCHFORD\*  
JEFFREY S. RUSSELL\*  
MICHAEL S. TAAFFE\*\*\*\*  
DAVID S. WATSON  
JOHN W. WEST III

NORMAN E. JACOBSON  
JOHNSON S. SAVARY

ADDITIONAL JURISDICTIONS

DAVID S. BAND - DC & MD  
RONALD L. COLLIER - PA & NJ  
ANTHONY J. ABATE - IL  
STEVEN J. CHASE - GA  
MICHAEL S. TAAFFE - NJ & NY  
DAVID S. WATSON - PA  
SCOTT E. GORDON - OH  
RICHARD W. COONEY - NY  
JOHN W. WEST III - DC

\*Board Certified Real Estate Lawyer  
\*\*Board Certified Civil Trial Lawyer  
\*\*\*Board Certified Business Bankruptcy Law  
American Board of Certification  
\*\*\*\*Board Certified Business Litigation Lawyer

May 18, 2000

Please refer to our file number:  
9369-1  
Writer's Direct Line:  
(941) 364-2728  
Writer's Direct E-mail:  
JMaag@Abelband.com

Bureau of Corporate Records  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

6000003262446--B  
-05/22/00--01144--007  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

Re: The ALS Association Florida Gulf Coast Chapter, Inc.

Dear Sir or Madam:

Enclosed please find original and duplicate **Articles of Amendment** to the Articles of Incorporation for the referenced Corporation, together with a check in the amount of \$43.75 to cover the following:

Filing of the Amendment	\$35.00
Certified copy of the Amendment	8.75

Please return the certified copy of the Amendment to the undersigned.

Very truly yours,

*Jack M. Maag*  
Jack M. Maag  
Corporate Paralegal

FILED  
00 MAY 22 PM 1:18  
TALLAHASSEE, FLORIDA

Enclosures

ARTICLES OF AMENDMENT  
TO THE ARTICLES OF INCORPORATION OF  
THE ALS ASSOCIATION FLORIDA GULF COAST CHAPTER, INC.

FILED  
00 MAY 22 PM 1:18  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, certifies that:

1. He is the President of THE ALS ASSOCIATION FLORIDA GULF COAST CHAPTER, INC., a Florida corporation, whose Articles of Incorporation were filed with the Secretary of State, State of Florida, on August 10, 1998.

2. The following amendment to the Articles of Incorporation was unanimously adopted and approved by the Board of Directors, by written consent in lieu of a meeting, dated May 17, 2000. The number of votes cast by the Board of Directors was sufficient for approval.

3. ARTICLE I of the Articles of Incorporation is hereby amended in its entirety to read as follows:

ARTICLE I

NAME

The name of this Corporation shall be:

LOU GEHRIG'S DISEASE ASSOCIATION OF SOUTHWEST FLORIDA, INC.

IN WITNESS WHEREOF, the undersigned President of the Corporation has executed these

Articles of Amendment this 17 day of May, 2000.



Thomas McLean, President