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TALLAHASSEE, FLORIDA

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DIAMOND COMMUNITY HEALTH, INC.

NON-PROFIT

Certificate of Status	0
Certified Copy	1
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**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

August 10, 1998

FAS-T CORP. AGENTS, INC.

SUBJECT: DIAMOND COMMUNITY HEALTH CARE, INC.  
REF: W98000018036

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The electronically submitted document must also include the preparer's Florida Bar membership number in the lower left hand corner of the document if the preparer is a member of the Florida Bar.

Article VIII states there will be THREE director(s), whereas NONE is/are listed.

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Tracy Augsburger  
Document Specialist

FAX Aud. #: H98000014723  
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CERTIFICATE OF INCORPORATION  
OF  
DIAMOND COMMUNITY HEALTH CARE, INC.  
A FLORIDA NOT-FOR-PROFIT CORPORATION

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as the incorporator of a not for profit corporation under the Florida Not For Profit Corporation Act, as set forth in Chapter 617 of the Florida Statutes, as amended, adopts the following Articles of Incorporation for such Corporation:

ARTICLE I: NAME

The name of the Corporation shall be: DIAMOND COMMUNITY HEALTH CARE, INC. hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and the mailing address of the Corporation is 20338 NW 2<sup>nd</sup> Avenue, Miami, Florida 33189.

ARTICLE III: DURATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IV: PURPOSES

The Corporation is organized and operated exclusively for charitable, and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended. Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (i) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, (or the corresponding provision of any future United States Internal Revenue Law), or (ii) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

ARTICLE V: RESTRICTIONS ON ACTIVITIES

No substantial part of the activities of this corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, nor shall this corporation participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

Prepared by: Stanley B. Lewis, Esq.  
P.O.Box 510605  
Miami, FL 33151  
(305) 751-8934  
FBN 797022

**ARTICLE VI: MEMBERSHIP**

The corporation shall be a non-membership.

**ARTICLE VII: REGISTERED OFFICE AND AGENT**

The Corporation's registered office shall be located at 20338 NW 2nd Avenue, Miami, Florida 33169, and BRENDA PARKER is the registered agent of the Corporation at that address.

**ARTICLE VIII: BOARD OF DIRECTORS**

The initial Board of Directors shall consist of three(3) persons. The number of directors may be increased or decreased from time to time by an amendment to the bylaws; however, there shall never be less than three directors. All directors shall be selected as provided for in the bylaws.

**ARTICLE IX: OFFICERS**

The officers of the Corporation shall be a President, Vice President, Secretary, Treasurer, and such other officers as may be provided by the bylaws.

**ARTICLE X: AMENDMENTS**

These Articles of Incorporation may be amended at any regular or special meeting of the Board of Directors by a majority vote of those present; provided that notice of the intention to submit amendments shall have been given as provided by the bylaws.

**ARTICLE XI: DISTRIBUTION OF ASSETS UPON DISSOLUTION**


The property of this corporation is irrevocably dedicated to charitable and educational purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes and which has established its tax exempt status under Section 501(c)(3) of the Internal Revenue Code.

ARTICLE XII: INCORPORATOR

The Incorporator of the Corporation is as follows:

BRENDA PARKER  
20398 NW 2<sup>nd</sup> Avenue  
Miami, Florida 33169

IN WITNESS WHEREOF, I BRENDA PARKER, the undersigned Incorporator to these Articles of Incorporation, have affixed my signature hereto on August 6, 1998.

  
BRENDA PARKER

STATE OF FLORIDA )

COUNTY OF DADE )

The foregoing instrument was sworn to before me this 6<sup>th</sup> day of August, 1998, by BRENDA PARKER, who personally appeared before me at the time of notarization, and who is personally known to me or has produced a Florida Driver's License as identification.

NOTARY PUBLIC:

SIGN: Stanley B. Lewis

PRINT: Stanley B. Lewis  
STATE OF FLORIDA AT LARGE



STANLEY B. LEWIS  
My Commission CC407751  
Expires Sep. 18, 1998  
Bonded by HAI  
800-423-1535

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED.**

Pursuant to the provisions of Sections 48.091 and 617.0501, Florida Statutes, the following is submitted in compliance with said Acts:

First-That DIAMOND COMMUNITY HEALTH CARE, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Miami, County of Dade, State of Florida, has named BRENDA PARKER, located at 20338 NW 2<sup>nd</sup> Avenue in the City of Miami, County of Dade, State of FLORIDA, as its agent to accept service of process within this state.

-Acceptance of Agent-

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

BY: \_\_\_\_\_

BRENDA PARKER

DATED: \_\_\_\_\_

8/6/98

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TALLAHASSEE, FLORIDA