## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9800004567

CITRUS COUNTY ECONOMIC DEVELOPMENT COUNCIL, INC.

'rincipal: Place of Business

Mailing Address

2a. Mailing Address

213 NORTH APOPKA AVENUE NVERNESS FL 34450

Principal Place of Business 128-N-W. Hw

SIGNATURE:

213 NORTH APOPKA AVENUE INVERNESS FL 34450

## **FILED** Jul 09, 1999 8:00 am Secretary of State

07-09-1999 90017 010 \*\*\*\*61.25





Applied For

3. Date incorporated or Qualifed

08/04/1998-

| Suite, Apt.   | #. etc.  | Suite, Apt. #, etc.   |   | 4. FEI Number   | Applied For                       |  |
|---|--|---|---|---|-----------------------------------|--|
| 7]  | .,   | 27  |   |   | Not Applicable                    |  |
| Gity & State  | TAL BIYER  | City & State  | River   | 5. Certifcate of Status Desired                         | \$8.75 Additional<br>Fee Required |  |
| Zip 3442  | Country  | Zip   | Country   | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees    |  |
| 11044 2   |  | <u> </u>  | 1 4 3 M   | 10. Name and Address of New Registered                  |                                   |  |
| 9. Name and Address of Current Registered Agent  10. Name and Address of New Registered Agent  81 Name ** |  |   |   |   |                                   |  |
|   |  |   | K   | Chard N. Vensen   |                                   |  |
| NEAL, JAMES A JR  |  |   | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                   |  |
| 213 NORTH APOPKA AVENUE   |  |   | 83  | N.W. Highway 14   |                                   |  |
| INVERNESS FL 34450  |  |   |   |   |                                   |  |
|   |  |   | 84 City)  | istal River, FL   | 85 Zip Code<br>34428              |  |
| 11. Pursuant  | to the provisions of Sections 617.0502   | and 617.1508, Florida Statutes,   | the above-named                                       | corporation submits this statement for the purpose of   | changing its registered           |  |
| office of re<br>agent. I as   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation  | попоа. Sucп change was auth<br>ns of, <b>Sectio</b> n 617.0503, Florida | a Statutes.   | oration's board of directors. I hereby accept the appo  | 1 1                               |  |
| SIGNATURE   | Killsel II lensen  | 1 KICHARTA  | JEKSE   | V EXECUTIVE DIRECT                                      | DE 6/8/19                         |  |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOTE: Re                                       | egistered Agent signature re                          |   |                                   |  |
| 12.   | 9FFICERS AND   |   | 13.   | ADDITIONS/CHANGES TO OFFICERS A                         | <u> </u>                          |  |
| TITLE   | PD   | DELETE  | 1.1 TITLÉ   | President D   | Change                            |  |
| NAME  | Miskimen, George Dr  |   | 1.2 NAME  | gudis, michaell   | 9                                 |  |
| STREET ADORESS  | P.O. BOX 210 N/A   |   | 1.3 STREET ADDRESS                                    |   | •                                 |  |
| CITY-ST-ZIP   | CRYSTAL RIVER FL 34423-0210  |   | 1.4 CITY-ST-ZIP                                       | Cryptal River, FL 34                                    | <del></del>                       |  |
| TITLE   | PED  | ☐ DELETE  | 2.1 TITLE   | Vice President Dr.                                      | Change Addition                   |  |
| NAME  | GUDIS, MICHAEL L   |   | 2.2 NAME  | callowary, c.c.   | 11.                               |  |
| STREET ADDRESS  | -100 NE BAYSHORE DR.   |   | 2.3 STREET ADDRESS                                    | 5330 W-gulf-to take                                     | Highway-                          |  |
| CITY-ST-ZIP   | CRYSTAL RIVER FL 34429   |   | 2.4 CITY-ST-ZIP                                       | decarto, FE.  |                                   |  |
| TITLE   | VPD  | DELETE  | 3.1 TITLE   | President Elect D                                       | Change                            |  |
| NAME  | LANGER, DAVID  | <del> </del>  | 3.2 NAME  | Sartory, Farry  |                                   |  |
| STREET ADDRESS  | 8011 HALCYONE ISLE CT.   | ļ.  | 3.3 STREET ADDRESS                                    | 2960 W. Plantation 1                                    | rnes Court                        |  |
| CITY-ST-ZIP   | INVERNESS FL 34450   |   | 3.4, CITY-ST-ZIP                                      | Lecanto, FL 34460                                       |                                   |  |
| TITLE   | SD   | ☐ DELETE  | 4.1 TITLE   | secretary D.  | Change Addition                   |  |
| NAME  | SARTORY, LARRY   |   | 4.2 NAME  | Curringham, Kevis                                       |                                   |  |
| STREET ADDRESS  | 2960 W. PLANTATION PINES CT.   |   | 4.3 STREET ADDRESS                                    | 2,729 N. Keston Ter                                     | rale                              |  |
| CITY-ST-ZIP   | LECANTO FL 34461   |   | 4.4 CITY-ST-ZIP                                       | Hernando FL 344   | 42                                |  |
| TITLE   | TD   | ☐ DELETE  | 5.1 TITLE   | Treasurer ).  | Change                            |  |
| NAME  | HUTCHINS, DAVE   |   | 5.2 NAME  | Hutchins, David   | 1.1                               |  |
| STREET ADDRESS  | 8021 W. GULF-TO-LAKE HWY.  |   | 5.3 STREET ADDRESS                                    | 8021 W. gulf to Lake                                    | Hwy                               |  |
| CITY-ST-ZIP   | CRYSTAL RIVER FL 34429   |   | 5.4 CITY-ST-ZIP                                       | Crystal KWIN FL 34                                      | 1429                              |  |
| TITLE   |  | ☐ DELETE ·  | 6.1 TITLE   |   | ☐ Change ☐ Addition               |  |
| NAME  |  |   | 6.2 NAME  |   |                                   |  |
| STREET ADDRESS  | }  |   | 6.3 STREET ADDRESS                                    |   |                                   |  |
| CITY-ST-ZIP   |  | •   | 6.4 CITY-ST-ZIP                                       |   |                                   |  |
| 44  | certify that the information supplied with   | this filing does not qualify for th                                     | ne exemption stated                                   | in Section 119.07(3)(i), Florida Statutes. I further ce | rtify that the information        |  |
| indicated<br>officer or   | 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 113.01(f), Florida Statutes. I follow that it is minimated indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an analysis and address, with all other like empowered. |   |   |   |                                   |  |
| Block 12 or Block 13 if changed or on an al(act)ment with an address, with all other like pempowered.     |  |   |   |   |                                   |  |