

①

DOCUMENT # N98000004565

1. Entity Name

BETHEL BY THE LAKE, INC.

FILED

00 MAR -6 PM 3:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

Principal Place of Business 501 W. ORANGE AVE. TALLAHASSEE FL 32310	Mailing Address 501 W. ORANGE AVE. TALLAHASSEE FL 32310-6830
---	--

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

APPLIED FOR

Applied For

Not Applicable

5. Certificate of Status Desired ☐\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SPENCER, GWENDOLYN J
3648 SHAMROCK WEST
TALLAHASSEE FL 32308

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

1-4 MARCH 2000
HIT FOR THE

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEE IS \$61.259. Election Campaign Financing
Trust Fund Contribution. ☐\$5.00 May Be
Added to FeesMake Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
P	GREEN, JOHN F	501 W. ORANGE AVE.	TALLAHASSEE FL 32310				
V	WEBSTER, JOSEPH L SR	4891 HIGHGROVE ROAD	TALLAHASSEE FL 32308				
S	PETTIES, SYLVIA G	3203 WHEATLEY ROAD	TALLAHASSEE FL 32310	S	McGowan, Patricia	2914 Morningside Drive	Tallahassee, FL 32301
T	LOUD, IRWIN C	1741 BROOKSIDE BLVD.	TALLAHASSEE FL 32301	T	A. Lanier Jones	2928 Edenberry Drive	Tallahassee, FL 32308
BOD	CARR, WILMON E	1221 COLEMAN STREET	TALLAHASSEE FL 32310				
BOD	HILL, ROSALIE A	715 SPRINGSAX ROAD	TALLAHASSEE FL 32310				

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/99)

Form **SS-4**
(Rev. February 1998)Department of the Treasury
Internal Revenue Service**Application for Employer Identification Number**

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

Keep a copy for your records.

EIN

OMB No. 1545-0003

1. Name of applicant (legal name) (see instructions) Bethel By The Lake, Inc.		3. Executor, trustee, or care of name N/A
2. Trade name of business (if different from name on line 1) N/A		5a. Business address (if different from address on lines 4a and 4b) 351 WOW Road
4a. Mailing address (street address) (room, apt., or suite no.) 501 West Orange Avenue		5b. City, state, and ZIP code Tallahassee, FL 32308
4b. City, state, and ZIP code Tallahassee, FL 32310		5b. City, state, and ZIP code Tallahassee, FL 32308
6. County and state where principal business is located Leon		
7. Name of principal officer, general partner, grantor, owner, or trustor - SSN or ITIN may be required (see instructions) ▶ John F. Green, Board Chairman		

8a. Type of entity (Check only one box.) (see instructions)

Caution: If applicant is a limited liability company, see the instructions for line 8a.

☐ Sole proprietor (SSN)	☐ Estate (SSN of decedent)
☐ Partnership	☐ Plan administrator (SSN)
☐ REMIC	☐ Other corporation (specify) ▶
☐ State/local government	☐ Trust
☐ Church or church-controlled organization	☐ Federal government/military
☐ Other nonprofit organization (specify) ▶	(enter GEN if applicable)
☐ Other (specify) ▶	

8b. If a corporation, name the state or foreign country (if applicable) where incorporated	State Florida	Foreign country
--	------------------	-----------------

9. Reason for applying (Check only one box.) (see instructions)		☐ Banking purpose (specify purpose) ▶
☒ Started new business (specify type) ▶		☐ Changed type of organization (specify new type) ▶
☐ Hired employees (Check the box and see line 12.)		☐ Purchased going business
☐ Created a pension plan (specify type) ▶		☐ Created a trust (specify type) ▶
		☐ Other (specify) ▶

10. Date business started or acquired (month, day, year) (see instructions) August 7, 1998	11. Closing month of accounting year (see instructions) N/A
---	--

12. First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year)	N/A
--	-----

13. Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0- (see instructions)	Nonagricultural 7	Agricultural	Household
--	----------------------	--------------	-----------

14. Principal activity (see instructions) ▶

15. Is the principal business activity manufacturing? If "Yes," principal product and raw material used ▶	☐ Yes	☒ No
--	------------------------------	--

16. To whom are most of the products or services sold? Please check one box.	☐ Business (wholesale)
☒ Public (retail)	☐ Other (specify) ▶
	☐ N/A

17a. Has the applicant ever applied for an employer identification number for this or any other business?	☐ Yes	☒ No
---	------------------------------	--

Note: If "Yes," please complete lines 17b and 17c.

17b. If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.
Legal name ▶ N/A
Trade name ▶

17c. Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.
Approximate date when filed (mo., day, year) N/A
City and state where filed
Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Name and title (Please type or print clearly.)	John F. Green, Board Chairman
Business telephone number (include area code)	(850) 576-7501
Fax telephone number (include area code)	(850) 576-8223

Signature ▶	John F. Green	Date ▶	3/1/2000
-------------	---------------	--------	----------

Note: Do not write below this line. For official use only.

Please leave blank ▶	Sec	Ind.	Class	Size	Reason for applying
----------------------	-----	------	-------	------	---------------------