

**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 19, 2005 8:00 am
Secretary of State

03-15-2005 90036 035 ****61.25

DOCUMENT # N98000004551

1. Entity Name

MAINSTREET HAMILTON COUNTY, INC.



Principal Place of Business

**111 SW CENTRAL AVE.
JASPER, FL 32052**

Mailing Address

**P.O. BOX 1930
JASPER, FL 32052**

66010330



03072005 No Chg-NP

CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number

53-3534429

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**GREEN, WILLIAM
2039 HAMILTON AVE
JASPER, FL 32052**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2005**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PD
GREENE, WILLIAM A
PO BOX 1555
JASPER, FL 32052**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**T
CLARK, ROBERT
217 SE 3RD AVE
JASPER, FL 32052**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**SD
MCCOY, MELODY
9905 NW 18TH DR.
JASPER, FL 32052**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VD
FOSTER, CATHY JO
110 HARTLEY
JASPER, FL 32052**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SECRETARY OR DIRECTOR

Date

Daytime Phone #

[Signature] **4-16-5 386-792-8143**