FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 17, 1999 8:00 am Secretary of State

05-17-1999 90022 009 ****61.25

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DOCUMENT # N98000004511

Principal Place of Business

BAY VILLAGE HOMEOWNERS ASSOCIATION, INC.

6488 U.S. HIGH APOLLO BEAC	NWAY 41 NORTH H FL 33572	APOLLO BEACH FL 33572									
2. Principal Place of Business			2a. Mailing Address				3. Date Incorporated or Qualifed				
21		26					08/05/19		—		
Suite, Apt.	#, etc.	S	uite, Apt. #, etc.				4. FELNumber	For		_ _ +	Applied For
22		27					пррттеа				Not Applicable
City & State		28 C	City & State				5. Certifcate	of Status Desired	\$8.75 Additional Fee Required		
Zip	Country	Zi	р	Countr	y		6. Election C	ampaign Financing		\$5.0	O May Be
24	25 29 30						Trust Fund	Contribution	<u>.</u>		d to Fees
	9. Name and Address of Curr	ent Register	ed Agent				10. Name апо	Address of New	Registered /	Agent	
				81	ī	Name					Ì
BEGGINS, JIM				82	2	Street Ad	idress (P.O. Box Nu	mber is Not Accep	table)	 ,	
6488 U.S. HIGHWAY 41 NORTH				83	3			·			-
APOLLO E	EACH FL 33572			84	4	City				85 Zi	p Code
				1		•			FL	. ' '	·
office or reagent. I a	to the provisions of Sections 617.0 egistered agent, or both, in the Sta m familiar with, and accept the obl	ite of Florida. igations of, S	ection 617.0503, Flori	ida Statute	yu S.	ne corpora	ation's board of direct	ctors. I hereby acco	ept the appoi	itment as	registered
	Signature, typed or printed name of registered	AND DIRECT		13.	3916	Bignature requ	ADDITIONS	CHANGES TO O		D DIREC	TORS IN 12
12.		AND DIRECT	K KDELETE	1.1 TITLE			D e	/ MalaVI	KW.	Chang	17.77
TITLE	D-		71022212	1.2 NAME			D e Ralph Mal	k (Miler)	$\overline{}$		_
NAME	ANIS;-FOUAD	# 400 A				1	1795 Steps	tone Court	;		
STREET ADDRESS	2841-NORTH-OCEAN-BLVD:					ADDRESS	Lawrencevi	lle, Ga.	30043		
CITY-ST-ZIP	FORT-LAUDERDALE FL 3330)8	☐ DELETE	1.4 CITY-		ZIP				☐ Chang	e Addition
TITLE	D		☐ DECE IE	2.1 TITLE							
NAME	BEGGINS, JIM			2.2 NAME		1		_			
STREET ADDRESS	6488 U.S. HIGHWAY 41 NO	RIH		20011	-77	CONCUST	The section of the se				
CITY-ST-ZIP	APOLLO BEACH FL 33572		——————————————————————————————————————	2. 4 CfTY		-ZIP				[] Chang	e Addition
TITLE	D		☐ DELETE	3.1 TITLE						[_] Criaing	₽ □1/00/00/1
NAME	GHABBOUR, GHABBOUR DE	₹.		3.2 NAME		-					
STREET ADDRESS	6336 COCOA LANE	,		3.3 STRE	ET A	ADDRESS					ļ
CITY-ST-ZIP	APOLLO BEACH FL 33572			3.4. CITY-		-ZIP				Chang	ie Addition
TITLE			☐ DELETE	4.1 TITLE						Chang	e 🗆 Addition
NAME				4. 2 NAME		-					ļ
STREET ADDRESS				4.3 STRE	ET/	ADDRESS					'
CITY-ST-ZIP				4.4 CITY-		-ZIP					- Addition
TITLE			☐ DELETE	5.1 TITLE						Chang	ge
NAME				5.2 NAME							
STREET ADDRESS						ADDRESS					
CITY-ST-ZIP				5.4 CITY-	_	-ZIP					T A stand -
TITLE			☐ DELETE	6.1 TITLE						Chang	ge Addition
NAME				6.2 NAME							
CTOCCT ADDDEDO				6.3 STRE	ET/	ADDRESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

(770)307-5523