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CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

Paradise H.O.G. Chapter Inc.

☐ Walk In

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**RUSH**

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCUMENTS

RECEIVED  
98 AUG -3 AM 10:37  
DIVISION OF CORPORATION

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

Ordered By: \_\_\_\_\_

Date: \_\_\_\_\_

P Hall

4  
AUG -3 1998

FILED  
98 AUG -3 AM 11:35  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
of  
Florida Nonprofit Corporation**

**FILED**  
**98 AUG -3 AM 11:35**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**ARTICLE I**  
**Name**

The name of this corporation shall be Paradise H.O.G. Chapter, Inc.

**ARTICLE II**  
**Principal place of business and mailing address**

The address of the principal office and the mailing address of the corporation shall be 5707 Shirley Street, Naples, Florida 34109.

**ARTICLE III**  
**Purpose(s)**

To engage in pleasure, recreational and other nonprofitable purposes including fund raising for charitable organizations in the Southwest Florida area.

**ARTICLE IV**  
**Manner of election of directors**

The number of Directors of the corporation shall be three (3). The Directors will be elected as stated in the Bylaws. Eligibility for the position of Director shall be limited to the Chapter's Sponsoring Dealer or Sponsoring Dealer's nominee.

**ARTICLE V**  
**Corporate Powers**

The corporate powers are not limited.

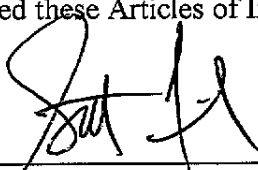
**ARTICLE VI**  
**Registered Agent**

The name and street address of the initial registered agent is Scott Fischer, 5707 Shirley Street, Naples, Florida 34109.

**ARTICLE VII**  
**Incorporator(s)**

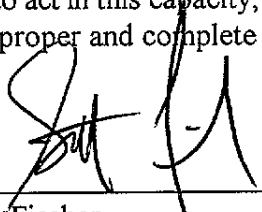
The name(s) and address(es) of each incorporator for these Articles of Incorporation is/are as follows: Scott Fischer, 5707 Shirley Street, Naples, Florida 34109.

The undersigned incorporator has executed these Articles of Incorporation this 28 day of May, 1998.

  
\_\_\_\_\_  
Scott Fischer

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in these Articles of Incorporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

  
\_\_\_\_\_  
Scott Fischer  
Registered Agent

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