


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 16, 2007 8:00 am**  
**Secretary of State**

04-16-2007 90325 038 \*\*\*\*61.25

|  |   |  |  |   |   |
|--|---|--|--|---|---|
| <b>DOCUMENT # N98000004319</b><br>1. Entity Name<br>LITTLE HAITI GATEWAY, INC.   |   |  |  |    |   |
| Principal Place of Business<br>155 S MIAMI AVE<br>SUITE 850<br>MIAMI, FL 33131   |   |  | Mailing Address<br>155 S MIAMI AVE<br>SUITE 850<br>MIAMI, FL 33131 |   |   |
| 2. Principal Place of Business - No P.O. Box #   |   | 3. Mailing Address   |  |   |   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |  |   |   |
| City & State   |   | City & State   |  | 4. FEI Number<br>91-1920705   |   |
| Zip  |   | Country  |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required  |   |
| 6. Name and Address of Current Registered Agent<br><br>CARRFOR SUPPORTIVE HOUSING, INC.<br>155 SOUTH MIAMI AVE.<br>SUITE 850<br>MIAMI, FL 33131  |   |  |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P O Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |  |   |   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>  |   |  |  |   |   |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>  |   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |  | <b>Make check payable to<br/>Florida Department of State</b>  |   |
| <b>10. OFFICERS AND DIRECTORS</b>  |   |  |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>  |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | SD<br>CASALE, FRANKLYN<br>16400 NW 32 AVENUE<br>MIAMI, FL 33054             | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>QUICK, LINDA S<br>6363 TAFT STREET, SUITE 200<br>HOLLYWOOD, FL 33024   | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | T<br>DANNER, STEPHEN<br>1101 BRICKLEY AVE, STE 1402<br>MIAMI, FL 33131      | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VC<br>MESSAR, JOHN<br>801 BRICKELL AVE ST 2450<br>MIAMI, FL 33131           | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | COB<br>GARCIA, TERE<br>2601 S. BAYSHORE DRIVE 10TH FLOOR<br>MIAMI, FL 33133 | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VP<br>BERMAN, STEPHANIE<br>155 S MIAMI AVE SUITE 850<br>MIAMI, FL 33131     | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |  |   |   |
| <b>SIGNATURE:</b> <i>Stephanie Berman</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   |   |  |  | 4/12/07 305-371-8300<br><small>Date Daytime Phone #</small>   |   |