FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N98000004297

1. Corporation Name

BRADENTON ACADEMY PARENT GROUP

Principal Place of Business 6210 17TH AVE W BRADENTON FL 34209

2. Principal Place of Business

Mailing Address

2a. Mailing Address

6210 17TH AVE W BRADENTON FL 34209

FILED May 07, 1999 8:00 am § Secretary of State

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3. Date Incorporated or Qualifed

| 21 | | 26 | | | 07/24/1998 | | |
|---|---------------------|---------------------|---|-------------------------------------|----------------------------------|---------------------|------------|
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 4. FEI Number | olied For | | |
| 22 | _ | 27 | | | 65-0881243 | No | Applicable |
| City & State | City & State City & | | / & State | | 5. Certificate of Status Desired | \$8.75 A | |
| 23 | | | | | o. Certificate of Oldido Besido | Fee Re | quired |
| Zip | Country Zip | | Country | | 6. Election Campaign Financing | ₇ \$5.00 | |
| 24 | 25 29 30 | | | Trust Fund Contribution Added to Fe | | | o Fees |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Reg | istered Agent | |
| | | | 81 | Name | | | |
| JACKMAN, JAMES D ESQ. | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 4608 26TH ST W | | | | | | | |
| BRADENTON FL 34207 | | | 83 | | | | |
| 0.0.00 | | | 84 | City | | 85 Zip C | ode |
| | | | | • | | FL | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| 12. | OFFICERS ANI | | 13. | | ADDITIONS/CHANGES TO OFFIC | | |
| TITLE | D | DELETE | 1.1 TITLE | | INNO, Tranette | Change | Addition |
| NAME | SMALL, DIANÉ | , , | 1.2 NAME | | / | | , |
| STREET ADDRESS | 6210 17TH AVE W | I | 1.3 STREET | address 3 | 602 67th ST. Wes | + D, VP | 2 |
| CITY-ST-ZIP | BRADENTON FL 34209 | | 1.4 CITY-ST | -ZIP B/ | radenton PL 3420 | 9 | ~ |
| TITLE | D | DELETE | 2.1 TITLE | | | | |
| NAME | HEDGECOCK, SUSAN | , , | 2.2 NAME | | | - | |
| STREET ADDRESS | 6210 17TH AVE W | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL 34209 | | 2. 4 CITY-ST | -ZIP | CHIEF TO CONTO | | ~ |
| TITLE | D, <i>P</i> | ☐ DELETE 3.1 TH | | A | Trience Webster | Change | Addition |
| NAME | JÁCKMAN, LORRAINE | | 3.2 NAME | | | • | * |
| STREET ADDRESS | 1811 80TH ST CT W | | 3.3 STREET | ADDRESS 78 | 19 San Juan Ave | · nT | 3 |
| CITY-ST-ZIP | BRADENTON FL 34209 | | 3.4. CITY-S | r-ZIP <i>B</i> | radenton pc 3420 | 9 0,1 | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | — / | ☐ Change | ☐ Addition |
| NAME | | 4 | 4. 2 NAME | | | | l |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | -ZIP | | | |
| TITLE | | DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | ţ | 5.3 STREET | ADDRESS | | | \ |
| CITY-ST-ZIP | | | 5.4 CITY-ST | -ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | ļ |
| CITY-ST-ZIP | | | 6.4 CITY-ST | -ZIP | | | |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OF PRINTED BY SIGNATURE BY SIGNATURE AND TYPED OF PRINTED BY SIGNATURE BY SIGNA

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